

UNOFFICIAL COPY

T# 8322

RELEASE DEED

SEPT-01 RECORDING

\$12.25

T#1111 TRAN 9461 07/15/87 11:13:00

THE ABOVE SPACE FOR RECORDERS USE ONLY *B7-390359
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit—claim unto

First National Bank of Evergreen Park, as Trustee under Trust Number 4732, dated May 17, 1978, and not Personally

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 1st day of August A.D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 26 838 500

and Assignment of Rents, bearing date the _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of _____ State of Illinois, as follows, to wit:

PARCEL 1: UNIT NUMBER 7632-1-"B" IN OAK HILLS CONDOMINIUM I AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23684699; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS, APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED, AS DOCUMENT NUMBER 23684698 AND AS CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO EDWARD J. FARMER AND BARBARA L. FARMER, HIS WIFE DATED MAY 6, 1980 AND RECORDED MAY 15, 1980 AS DOCUMENT 25457629 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. 23-36-303-110-1146

together with all the appurtenances and privileges thereto belonging or appertaining. IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and Trust Officer, and attested by its Assistant Trust Officer, this 25th day of June A.D. 19 87

FIRST NATIONAL BANK OF EVERGREEN PARK
As Trustee

By: *[Signature]*
Vice President & Trust Officer
Attest: *[Signature]*
Assistant Trust Officer

(SEAL)

This instrument was prepared by Joseph C. Fanelli 3101 W. 95th St., Evergreen Park, Illinois 60647

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, undersigned,

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph C. Fanelli personally known to me to be the Vice President & Trust Officer of the First National Bank of Evergreen Park, and Franklin Sellers personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument as Vice President and Assistant Trust Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of June A.D. 19 87

OFFICIAL SEAL
SUSAN M. FIRM
NOTARY PUBLIC STATE OF ILLINOIS
MY COMM. EXP. AUG. 19, 1990

[Signature]
Notary Public

37390359

DELIVERY

NAME Larry Schindler
STREET 9400 S. Cicero
CITY Suite 302
INSTRUCTIONS Oak Lawn, IL 60453
RECORDER'S OFFICE BOX NUMBER _____

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

7632 Arquilla Drive
Palos Heights, Illinois

12.05

452925 10/2/87

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