

UNOFFICIAL COPY

Partial Release of Mortgage by Corporation

87391594

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UTA DATED JULY 29, 1983 AND KNOWN AS TRUST # 1084111, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of July, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 85172286 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Legal Description Attached.

Unit No. 13-G, as delineated upon Survey of Lots 1, 2, 3, 4 and 5 and the North 15 feet 4 inches of Lot 6 in Block 1 in the Re subdivision by Catholic Bishop of Chicago and Victor F. Lawson, of Block 1 in the Catholic Bishop of Chicago Lake Shore Drive Addition in the North half of Fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit 'A' to Declaration of Condominium Ownership made by Amalgamated Trust and Savings Bank, as Trustee, under Trust Agreement dated June 15, 1977 and known as Trust No. 1550, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 4132177, together with an undivided .609 percent interest in the property described in said Declaration of Condominium aforesaid (excepting the Units as defined and set forth in the said Declaration of Condominium and Survey).

OFFICER, and its corporate seal hereto affixed this 29th day of June, 1987

HARRIS TRUST AND SAVINGS BANK

BY James C. Thon
Vice President

ATTEST: Michael Obrenski
Consumer Banking Officer

12.00

This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

71-13-987 SA

87391594

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

1987 JUL 16 AM 9 24

87391594

I, Susan Fahey a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of June, 1987

COMMISSION EXPIRES 2/14/88

Susan Fahey
Susan Fahey, NOTARY PUBLIC

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Mail to
Address:

Anthony Lombola, atty
15 Spring Wheel
Hendel, Ill.

BOX 333 - HV

PROPERTY OF COOK COUNTY Clerk's Office

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

12⁰⁰

Property of Cook County Clerk's Office

ATTEST: *[Signature]*
Consumer Banking Officer
BY *[Signature]*
Vice President
HARRIS TRUST AND SAVINGS BANK

OFFICER, and its corporate seal hereto affixed this 29th day of June, 1987 presents to be signed by its VICE PRESIDENT, and attested by its CONSUMER BANKING

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these

together with all the appurtenances and privileges thereunto belonging or appertaining.

Common Address: 1550 N. Lake Shore Dr. Chicago, Illinois 60610

17-03-101-009-10827

87391594

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described,
County, in
GE, bearing
claim or
084111, its

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HARRIS TRUST AND SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That the

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Partial Release of Mortgage by Corporation 7 3 9 1 5 9 4

71-13-987 SA

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UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

Mailed to
Address:

Anthony Lombardi, atty
15 Downing Wheel

Wheeling, Ill.

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10
10

Property of Cook County Clerk's Office

87391594

Susan Fahy, NOTARY PUBLIC

Susan Fahy

COMMISSION EXPIRES 2/14/89

I, Susan Fahy a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of June, 1987

STATE OF ILLINOIS
SS.
(COUNTY OF COOK)

COOK COUNTY, ILLINOIS
FILED FOR RECORD
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