

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

ST-8402892
71-13-987 SA
Property of Cook County Recorder's Office
REC'D 1987 48

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UTA DATED JULY 29, 1983 AND KNOWN AS TRUST # 1084111, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of July, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 85172286 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Legal Description Attached.

Unit No. 13-G, as delineated upon Survey of Lots 1, 2, 3, 4 and 5 and the North 15 feet 4 inches of Lot 6 in Block 1 in the Resubdivision by Catholic Bishop of Chicago and Victor F. Lawson, of Block 1 in the Catholic Bishop of Chicago Lake Shore Drive Addition in the North Half of Fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit 'A' to Declaration of Condominium Ownership made by Amalgamated Trust and Savings Bank, as Trustee, under Trust Agreement dated June 15, 1977 and known as Trust No. 1550, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 14132177, together with an undivided .669 percent interest in the property described in said Declaration of Condominium aforesaid (excepting the Units as defined and set forth in the said Declaration of Condominium and Survey).

CONSUMER BANKING

I, OFFICER, and its corporate seal hereto affixed this 29th day of June, 1987

HARRIS TRUST AND SAVINGS BANK

BY James Arthur
Vice PresidentATTEST: Michael Obremski
Consumer Banking Officer

12 00

This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

1987 JUL 16 AM 9:24

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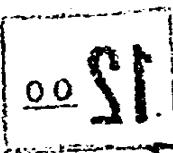
I, Susan Fahey a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of June, 1987

COMMISSION EXPIRES 2/14/88

Susan Fahey
Susan Fahey, NOTARY PUBLIC

87391594



Anthony Lombardo, attorney
15 Division Street
Hinsdale, IL

Name(s)
Address:

BOX 333-HV

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

12 00

ATTEST: *John G. O'Brien* Consumer Banking Officer

BY *John G. O'Brien* Vice President

HARRIS TRUST AND SAVINGS BANK

OPFICER, and its corporate seal hereto affixed this 29th day of June, 1987
presents to be signed by its VICE PRESIDENT, and attested by its CONSUMER BANKING
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these

together with all the appurtenances and privileges therunto belonging or appertaining.

17-03-101-039-10824

Common Address: 1550 N. Lake Shore Dr., Chicago, Illinois 60610

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described,

: County, in

CE, bearing

, claim or

084111, its

notes hereby secured and of the sum of one dollar, the receipt whereof is hereby
acknowledged, do hereby RELEASE, CONVEY and QUIT CLAIM title and
indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all

a corporation of the state of ILLINOIS, for and in consideration of the payment of the

HARRIS TRUST AND SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That the

87391594

Partial Release of Mortgage by Corporation

7 3 9 1 5 9 4

71-13-98754

87391594

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mail-to:
Address:

Anthony Lombard, attorney
15 Downing Lane
Hinsdale, IL

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16.57391

COMMISSION EXPIRES 2/14/89

GIVEN under my hand and seal this 29th day of June, 1987

of said corporation, for the uses and purposes herein set forth.
of said Corporation, as trustee free and voluntary act, and as the free and voluntary act
corporation to be affixed thereto, pursuant to authority given by the Board of Directors
and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said
CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT
on this day in person and severally acknowledged that as such VICE PRESIDENT and
the same persons whose names are subscribed to this foregoing instrument, appeared before
to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me
HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me
CERTIFY that James C. Thompson personally known to me to be the VICE PRESIDENT of the
I, Susan Phay, a Notary Public in and for said County, in the State aforesaid, do hereby
STATE OF ILLINOIS
COUNTY OF COOK
1987 JUL 16 AM 9 24
87391594
COOK COUNTY, ILLINOIS
FILED FOR RECORD
COURT OF COOK)

SS.