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GEORGE WASHINGTON
SAVINGS AND LOAN ASSOCIATION
RELEASE OF MORTGAGE
Loan No. 2805

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ----First National Bank of Evergreen Park U/T #5852-----

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all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S OFFICE of Cook County, Illinois as Document No. 25 489 754 to the premises therein described to-wit:

UNIT NO. 7739-1-1 in Oak Hills Condominium I as delineated on survey of certain Lots or parts thereof in Burnside's Oak Hills Country Club Village Subdivisions in the Southwest Quarter of Section 36, Township 37 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Burnside Construction Company, an Illinois corporation, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23684699; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentage set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this Mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the aforementioned Declaration, and the lien of this Mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

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Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth both in the aforementioned Declaration and in that certain Declaration of Easements, Restrictions and Covenants for Oak Hills Country Club Village Community Association recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23684698 (hereinafter referred to as "Community Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and Community Declaration the same as though the provisions of said Declaration and Community Declaration were recited and stipulated at length herein.

23-36-303-110-1249 7739 Arquilla Dr., Palos Heights, Il. 60463

THIS DOCUMENT WAS PREPARED BY B. Walsh/C. Witte
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
10240 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:

Patricia Hemming
7739 Arquilla Dr. #1-A
Palos Heights, Ill.
Recorder's Box No. 109 BB

FOR THE PROTECTION OF
THE OWNER THIS RELEASE
SHALL BE FILED WITH
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

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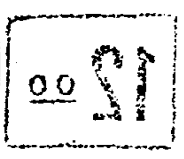
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Recorder's Box No.

Patricia Thompson
7739 Angelle Dr #1-A
Palmdale, Calif 91354

Please mail to:

OAK LAWN, ILLINOIS 60453
10240 SOUTH CICERO AVENUE
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
THIS DOCUMENT WAS PREPARED BY B. Walsh/C. Wittig

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Notary Public

Patricia Thompson

Commission expires: 8-26-88

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT they appeared before me this day in person and averred that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

Vice President

Patricia Thompson

Secretary

Patricia Thompson

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

this 18th day of June 19 87

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its said Secretary.

SEE LEGAL ATTACHED

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