## PARTIA IX FIGATE AEI BASE

KNOW ALL MEN BY THESE PRESENTS that LOVAS & NETTLETON COMPANY, a Connecticut corporation, for and in consideration of Ten Dollars, and other good and valuable consideration, receipt of which is hereby acknowledged, do hereby remise, convey, release and quitclaim unto LaSalle National Bank, as trustee under trust agreement dated September 19, 1985 and known as trust number 110323, all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Nortgage recorded as document 80.428197 - 86526936, recorded in the Recorder's Office of Cook County, in the State of Illinois, to a portion of the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT IA IN BLOCK 4 IN VICTORIA CROSSING, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 80 ACRES THEREOF) F SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85240470, IN COOK COUNTY, ILLINOIS.

Property Address: 629 Wainsford Dr. Hoffman Estates, Il. 60194

Ln# 503313

together with all the appurtenances and privileges thereuntobelonging and appertaining.

It is expressly unders cold and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage upon any other of the remises described therein, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portio; of the premises in said Mortgage described is to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN WITNESS WHEREOF, LOWS & NEITLETON COMPANY has caused its corporate seal to be affixed and these presents to be signed and attested this whom the seal to be signed and attested this whom the seal to be signed and attested this whom the seal to be signed and attested this whom the seal to be signed and attested this whom the seal to be signed and attested this whom the seal to be signed and attested this whom the seal to be signed and attested this whom the seal to be signed and attested this whom the seal to be signed and attested this whom the seal to be seal to be signed and the seal to be signed and the seal to be signed and attested this whom the seal to be day of <u>June</u>, 19 87.

> THE LOWAS & NETTLETON CAMPANY a Connecticut corporation

> > Jac Nell Hubbuch Authorized Officer

> > > Impress Corporate Seal Here

Attest:

Asst. Secretary

COOK COUNTY (LANGE) FILED FOR MEL CO

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Permanent Real Estate Index Number (s): 07-17-401-001-0000

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corporation for the uses and purposes therein set forth. as their free and voluntary act, and as the free and voluntary act of said pursuant to authority given by the Board of Directors of said corporation, day in person and severally acknowledged that as such Authorized Officer and Asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and caused the corporate seal of said corporation to be affixed thereto. to me to be the <u>Authorized Officer</u> of THE LOWIS & WEITLEIGH ONPENN, and Vickle Atteberry Personally known to me to be the same persons whose of said corporation, and personally known to me to be the same persona whose names are subscribed to the foregoing instrument, appeared before me this I, the undersigned, a Notary Public, in and for the County and State said, DO HEREBY CERTIFY, that Jay Well Rubbuch personally known bersonally known storesaid, DO HEREBY CERTIFY, that

C.V.A. under my hand and Notarial Seal this 30th. day of

sexaT lo edblich, in and for the State

My commission expires:

rubress

Notesty Public Seal Here

Caryn Maloney

COCH COCH This release was prepared by and should be mailed to: Clarks

POX 333-C **S6T09** Schaumburg, Il.

1201 Woodfield Rd. #315 West The Hoffman Group, Inc.

MICHELE BARNET