~~~~



131 JUL 16 JUL 12

87391746

MORTGAGE MODIFICATION AGREEMENT

THIS AGREEMENT is made this 4TH day of JULY, 1987, by and between <u>UNION</u>

NATIONAL BANK AND TRUST COMPANY OF ELGIN ("Bank"), the owner of the Note and
Mortgage hereinafter described, and <u>UNION NATIONAL BANK & TRUST</u>, AS TRUSTEE

UNDER TRUST AGREEMENT DATED 02/10/87 KNOWN AS TRUST NUMBER 1355, representing
themselves to be the owners of the real estate hereinafter and in said
Mortgage described ("Owner").

- 1. In consideration of the mutual promises of the parties hereto, the parties hereby agree to
- 1. Extend the time of payment of the indebtedness evidenced by the Note or Notes of BURKART & OEH'ERKING, INC. dated the 4TH of MARCH, 1987 ("Note"), secured by a Mortgage ("Mortgage") recorded on APRIL 1, 1987, in the Office of the Recorder of Deeds or Cook County, Illinois, as Document No. 87170292, conveying to the Bank certain real estate in Cook County, Illinois, described as follows:

LOT 53 IN THE MEADOWS - PHASE 1, SEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOYNSHIP 41 NORTH, RANGE 9 EAST, OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

PIN: 06-24-301-001-0000 & 06-24-302-002-0000

Common Address: LOT 53 - 216 IRIS DRIVE, STREAMWOOD, JL

- 2. The amount remaining unpaid on the indebtedness due on the Note and secured by the Mortgage is \$44,997.62. Said remaining incebtedness shall be payable on demand, plus interest thereon at a fluctuating race per annum of 2% plus the Prime lending rate on large commercial loans as published in the Wall Street Journal, varying daily hereinafter "Prime Rate", which shall be adjusted daily when and as the Prime Rate changes. Interest shall be payable monthly. Interest shall be increased to the rate of three percent (5%) plus Prime per annum after demand until all liabilities are paid. All payments on account of the indebtedness evidenced by this Agreement shall be first applied to costs, and then to interest on the unpaid principal balance, and the remainder to principal.
- 3. This Agreement is supplementary to the Mortgage. All provisions of the Mortgage and Note, including the right to declare principal and accrued interest due for any cause specified in the Mortgage or Note, shall remain in full force and effect. The terms and conditions of this Agreement shall

To Cook County Clerk's Office

control in the event of any inconsistency between this Agreement and the Note or Mortgage. Any provisions of the Note or Mortgage that are not inconsistent with the terms of this Agreement shall apply to the repayment of the unpaid indebtedness. The Owner agrees to perform all the covenants of the grantor or grantors in the Mortgage. The provisions of this Agreement shall inure to the benefit of any holder of the Note and shall bind the heirs, personal representatives and assigns of the Owner. This Agreement shall be governed and construed in accordance with the laws of the State of Illinois. The Owner hereby waives and releases all rights and benefits accruing under and by virtue of any and all statures of the State of Illinois providing for the exemption of homesteads from sale on execution or otherwise and all other interests in the above-described real estate, including, without limitation, any exemptions the Owner may have under any state or federal bankruptcy or insolvency laws in the above-described real estate.

- 4. This loan is payable in full on OCTOBER 4, 1987. At maturity, you must repay the entire principal balance of the loan and unpaid interest then due. The Bank is under no obligation to refinance the loan at that time. You will, therefore, be required to make payment out of other assets that you may own, or you will have to find a lander, which may be the bank you have this loan with, willing to lend you the woney. If you refinance this loan at maturity, you may have to pay some or all of the closing costs normally associated with a new loan even if you obtain refinancing from the same bank.
- 5. Notwithstanding any of the provisions contained herein, the Owner hereby waives any and all rights of redemption from sale under any order or judgment of foreclosure on behalf of the Owner and on behalf of each and every person, except judgment creditors of the Owner, acquiring any interest in or title to the premises subsequent to the date of this Agreement.

IN TESTIMONY WHEREOF, the parties hereto have signed, scaled and delivered this Agreement the day and year first above written.

UNION NATIONAL BANK & TRUST CO.

UNION NATIONAL BANK AS TRUSTEE

0...

Ichard | Ringaman V D

Kichard L. Dinyaman,

Elizabeth Heavener, 0.0.

RILL NECONSCIE CALL ATTE

Jane D. Keith.

ATTEST:

Spott T. Vickers, Cashier

8739174

## UNOFFICIAL COPY

Serry Of Coot County Clerk's Office

## UNOFFICIAL COPYINION BANK

STATE OF ILLINOIS )
COUNTY OF KANE )
SS.

I, Rose Ryan, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard L. Bingaman, Vice President, and Elizabeth Heavener, Operations Officer of UNION NATIONAL BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the Cashier then and there acknowledged that as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

| GIVEN under my hand | and notari | el seal this 20d day of <u>July</u> , 1987.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |            | Hotany Publicham AAAAA OFFICIAL SEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| STATE OF ILLINOIS   | )          | RESE B. RYAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| COUNTY OF           | SS.        | And the first of the Country of Health Country of the Country of the Health Country of the Count |
| I lori Kluender     | •          | 2 Matany Dublic in and for said County in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

I, Lori Kluender , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane D. Keith, Trust Officer of Union National Bank & Trust and Scott T. Vickers, Cashier of said Bank who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary acc of said Bank, as Trustee as aforesaid, for the uses and purposes therein sec forth; and the said Trust Officer - Cashier then and there acknowledged that said Trust Officer - Cashier as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as said Trust Officer - Cashier's own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth.

|        | Given under my hand and Notar | ial Seal this day ofJuly |
|--------|-------------------------------|--------------------------|
| , 1987 |                               | Tion to Kluender         |
|        | 200 0 1 101                   | Notary Public )          |
|        | mail to:                      |                          |

This instrument was prepared by: BRENDA RAINEY UNION NATIONAL BANK 1 FOUNTAIN SQUARE PLAZA ELGIN, IL 60120

BOX 333-GG Z

87391746

## **UNOFFICIAL COPY**

Poperty of Coot County Clerk's Office