UNOFFICIAL COPY Full Satisfaction

And Release of Mortgage

Loan No. 0958-12090

2138 South 61st Court - Cicero, Illinois 60650

UNITED SAVINGS OF AMERICAF/K/A Grunwald Savings and Loan Association a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert C. Sikora and Sue E Sikora, this wife,

| of the County of COOK and State right, title, interest, claim or demand whatsoever it may have ac | |
|--|--|
| 22nd day of May .A. | .D. 1981 and recorded in the Recorder's Office of |
| Cook County, in the State of | Illinois , in book |
| e: records, on page , as Document | t No. 25887878 , and a certain Assignment |
| of Rents dated the day of | , 19 , and recorded in the Recorder's |
| Office of County, in the | the State of . in |
| described, as follows, to-wit: | ument No. , to the premises therein |
| Lot 35 in Forest Tower Unit 1, being a subdivision of part of the West 1/2 of the Southwest 1/4 of Section 17 and part of the Southeast 1/4 of section 18, all in Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County Illinois. | |
| Property Address: 6313 Dolores, Oak For | rest IL |
| Permanent Index No.: 28-17-203-014 E | -AO-OK |
| SHOW DOOK TO THE | ယ္ က |
| 1387 JUL 16 AM 11: U | 87391881 |
| Ç | |
| | County of Cook and the appartenances and privileges thereunto belonging or |
| | and attested by its Assistant Secretary, this |
| - 2 kb | |
| 12th day of June | A.D., 19 8 |
| Cicharb Vine | Cur CO h |
| Assistant Secretary By | Vice President |
| STATE OF Illinois | |
| COUNTY OF Dupage ss. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Hillertz the undersign 1, a Notary Public |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Casimir F. Derwinski | |
| personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA | |
| a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. | |
| | y of June .A.D. 19 87 |
| FOR THE PROTECTION OF THE | Genely & Mellery |
| OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER THIS | Notary Public (/ S INSTRUMENT WAS PREPARED |
| OF DEEDS OR THE REGISTRAR BY: | Madlene Riordan |
| OF TITLES IN WHOSE OFFICE | The Federation of Financial Institutions, Inc. |

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

JNOFFICIAL COMPANY SHORT TO GOLFA Property of Cook County Clark's Office