FOR VALUE RECEIVED. LAKE MORTGAGE COMPANY, Inc., of the Town of Metrillville, Lake County, Indiana,

| nereby assign: | s, without recourse or v | varranty, to: — | | | | • |
|-------------------------------|--|---------------------|----------------|-------------------------|--|--------------|
| Firstb | ank Mortgage Co. | | Springfield, | IL. | 87391021 | |
| the mortgage | executed by: — | | | | | |
| Luis O | rtiz and Maria E | . Ortiz, his w | ife | | | |
| = | or on the 8th | | | | | |
| which said mo | ortgage was recorded in | the Recorder's Of | fice in Cook | | County XABAAX or | the 23rd |
| day of | June | 19 .87 | Document NO. | 87-340877 | rgreferences shown acores | |
| | fers and endorses, with the name and seal of s | | | signer all obl i | gations secured by sai | d mortgage. |
| | | | | | • <u>·</u> | • |
| oiJune | 19 | | | La d | NORTGAGE COMPA | |
| Keuli | the mBer b | ly. | | L William | s, Assistant Vic | e President |
| Paulette M | . Binkley, Assis | art. Secretary | • | , <u>,</u> | | |
| COUNTY OF | AKE } | \mathcal{C} | | | | |
| Before me | , a Notary Public in ant | d for said Stag and | County, this20 | 6th day of | June | 19 87 |
| personally app | eared Paulette! | M. Binkley | and Ka | ren L. Wil | lians | respectively |
| | Secretary officers acknowledged d purposes therein set | the execution of | | | AKE MORTGAGE CON and on behalf of said | |
| My commission County of resid | n expires:3-27-88 Jence: LAKE | 3 | Yvonne D | ckerson | Notary Public | <u>ب</u> |
| This instrumen | t was prepared by: | Karen L. Willi | 40 | | e Company, Inc. oln Highway , IN 46410 | |
| Tax Number: | 32-28-108-032 Volume 18 | DAOGE | - | | 0,5 | . 87391021 |
| Address: | 233 East 23rd S Chicago Heights | | | | CO | 3016 |
| | Lot 35 in B North Range 14, aument number 170 | East of the Th | ird Principal | / Meridian, | ons 28 and 29, Recorded July 1 | 7 |
| Record and r Paulette M. | | 4 | | | | |

4000 W. Lincoln Highway Merrillville, IN 46410



UNOFFICIAL COPY

SWINNE

2007 C87-391021 DEFT-01 RECORDING \$12.1 180222 TRAN 2006,07715/87 14:52:00 #2014 # B * 87-391021 CODK COUNTY RECORDER

\$12.00 MAIL