

Know all Men by these Presents, that

OLYMPIC FEDERAL 87391231

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BENJAMIN HSING BANG WU and JENNIFER WU, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County in the State of Illinois, as Document No. 85020870 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [redacted], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 18 in Block 6 in Northbrook West Subdivision of part of the West half of the North West Quarter of Section 17, Township 42 North, range 12, lying East of the Third Principal Meridian, in Cook County, Illinois.

Tax No. Vol. 132 04-17-107-019-0000 LAO m

Property Address: 1854 Central Northbrook, Illinois 60062 DEPT-01 RECORDING \$12.25 #1111: TRAN 9627 07/15/87 19:57:00 #3738 #A *87-391231 COOK COUNTY RECORDER

87391231

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 17th day of June, A.D. 1987.

OLYMPIC FEDERAL

By [Signature] Assistant Vice President

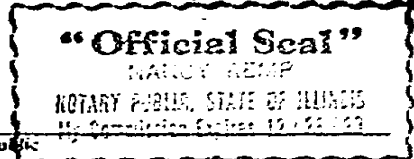
Attest [Signature] Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

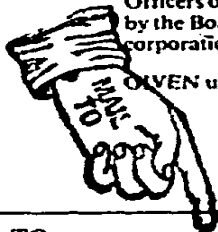
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MAIL TO:

Bernard J. Michna 1800 Sherman Ave. Suite 508 Evanston, Illinois 60201

OR RECORDER'S BOX NO.

This instrument was prepared by:

Olympic Federal 2901 North Mannheim Road Franklin Park, IL 60131 SW Loan No. 11-106588-7

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UNOFFICIAL COPY

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