

UNOFFICIAL COPY

87391398

SHERIFF'S DEED IN JUDICIAL SALE

Sheriff's Sale No. 047943

87391398

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County, Illinois, on April 10, 1986, in Case No. 85 CH 9851, entitled FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff, vs. FLOYD CHATMAN, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on May 15, 1986, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

CAO MO
 25-14-101-046

Lot 10 in Block 1 First Addition to Original Town of Pullman, a Subdivision of the West 363.7 Feet of the South 1/2 of the North 1/2 of the Northwest 1/4 of Section 14, also the West 363.7 Feet of the North 1/2 of the South 1/2 of the Northwest 1/4 of said Section 14, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

NOV 19 1986

DATED this _____ day of _____, 1986.

RICHARD J. ELROU

(SEAL)

Sheriff of Cook County

Sheriff of COOK County, Illinois

BY: *Michael Simkin*
 Sheriff of COOK County, Illinois

NOTARY PUBLIC
 DANIEL J. SIMKIN
 DANIEL J. SIMKIN, BANK SALES
 AND INVESTMENT SERVICES

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person whose name _____ of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of November, 1986.

IMPRESS
 SEAL
 HERE

Michael Simkin

87391398

UNOFFICIAL COPY

IN SENATE
JANUARY 10, 1900

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 10, 1899

ALBANY:
ANDREW D. WHELAN, PRINTER
1900

EDWARD J. BROWN

ALBANY:
ANDREW D. WHELAN, PRINTER
1900

MICHAEL SIMKIN
ALBANY:
ANDREW D. WHELAN, PRINTER
1900

Property of Cook County Clerk's Office

UNOFFICIAL COPY

NOTARY PUBLIC

Commission expires December 19, 1987. *CLORIE GEORGIA E. HAMIL*

THIS DOCUMENT PREPARED BY
AND TO BE MAILED TO:

BASHAW & ASSOCIATES
Attorneys for Plaintiff
211 W. Chicago Avenue
Suite 210
Hinsdale, Illinois 60521
312 789-1888
DuPage Attorney #3901
Cook Attorney #21890

ADDRESS OF PROPERTY:

10420 S. Maryland Avenue
Chicago, Illinois 60628

ADDRESS OF GRANTEE:

Secretary of Housing & Urban
Development
547 W. Jackson Boulevard
Chicago, Illinois 60603
Attn. Single Family Property
Disposition Branch



"TAX EXEMPT PURSUANT TO PARAGRAPH b, SECTION 4,
OF THE REAL ESTATE TRANSFER TAX ACT"

7-14-87 *James A. Day*
Date Agent

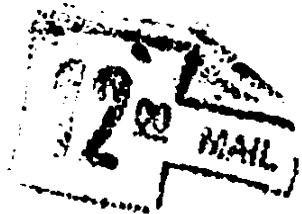
Permanent Tax No. 25-14-101-040

If Torrens Case:

Vol No.
Page No.
Cert No.

BA951175

DEPT-01-RECORDING \$12.25
TR1111: TRAN 9698 07/15/87 14:50:00
#5870 # A *-87-391398
COOK COUNTY RECORDER



RECEIVED

1987

BANKRUPTCY, BULK SALES
AND PROBATE SECTION

87391398

UNOFFICIAL COPY

Property of Cook County Clerk's Office