Talmen Home Federal Savings and Loan Association rome Office 6501 South Kedne Associat. Chicago, Minor 60029 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 169857-5

87392706

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE R. ERICKSON, and MARGUERITE S. ERICKSON, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23970505 to the premises therein described to-wit: Assignment of Rents dated this 6th day of June, 1977 and known as
document # 23970506

COGAL DESCRIPTION
NOT RECEIVED
RY STATUTE

DEPT-01 RECORDING

\$14.25

T#9949 TRAN 1606 07/16/87 11:11:60

#965 # D #-37-392706

COOK COUNTY RECORDER

Property Address: 3057 North Kumball Avenue, Chicago, Illinois 60618

Permanent Index Number: 13261130010000

BBoom

CORPORATE SEAL

Said Association warrants that it has good right, title, and interest in and to said mortgage: and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of July . 1987 .

THE TALMAN HOME FECERAL SAVINGS AND LOAN ASSOCIATION OF

Attact

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, IOO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly acthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared beft to m: this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afters of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year firsyabove written.

"OFFICIAL SEAL"
TINA M. NEVITON

Notary Public, State of Illinois My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

Carol J. Grier
Attorney at Law
8420 W. Bryn Mawr
Suite #600
Chicago, IL 60

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO.M2400 JAN 86

\$16.00 MAIL

-87-352100

UNOFFICIAL COPY

Cook Colling Clark's Office

sa green bas 1701 .e.s.

JIANE UUSIK