

RELEASE OF MORTGAGE

8 7 3 9 2 1 9 5

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

CHRYSLER FIRST FINANCIAL SERVICES CORP.

A.K.A. FINANCEAMERICA CORP.

999 OAKMONT PLAZA DR. SUITE 150

WESTMONT ILLINOIS 60559

State of ILLINOIS

DUPAGE

The party secured in and by a certain

Mortgage executed by

EMILIO & ROSALBA SOTO

4817 N. CALIFORNIA

CHICAGO, ILLINOIS 60625

dated the

21ST

day of NOVEMBER

A.D. 1983 and Recorded in the office of the Recorder of the

County of COOK

in Book

of Mortgages, Page

Film Number 26881252

, do hereby acknowledge receipt

of full payment and satisfaction of the moneys secured in and by said document, and in consideration

thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in

the premises therein described or conveyed, for a description whereof reference may be had to said docu-

ment or said record thereof.

LOT 7 IN THE RESUBDIVISION OF LOTS 20 TO 31 BOTH INCLUSIVE IN FRY'S RESUBDIVISION

OF LOTS 1 TO 31 INCLUSIVE IN PLUMMER AND DAVIS SUBDIVISION OF LOTS 57 AND 62

IN SHARPFORD'S SUBDIVISION OF THE SW-1/4 OF THE SW-1/4 OF SECTION 12, TOWNSHIP

40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY ILLINOIS

INDEX: 13-12-421-006

Donna

FOR THE PROTECTION OF THE OWNER, THIS
ORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set
MY hand and seal this

JULY, A.D. 1987

DONNA CRISMAN, FINANCIAL SERVICE REP. (SEAL)

JUDY MACKOWIAK, ASST. MANAGER (SEAL)

STATE OF ILLINOIS, COUNTY

I, the undersigned, a Notary Public, in and for said County and State

wherein, DO HEREBY CERTIFY, That

personally known to me to be the same persons

whose name is subscribed to the foregoing instrument,

as having executed the same, appeared before me this day in person and acknowledged that THEY

signed, sealed and

delivered the said instrument as THEIR

free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

day of JULY, A.D. 1987

Notary Public

MY COMMISSION EXPIRES

See order for name and address of person who prepared this document.

UNOFFICIAL COPY

56126618

12/97

12.00

JUL-16-87 81392795 A - REC

UNOFFICIAL COPY

7 8 7 3 9 2 7 9 5

RELEASE OF MORTGAGE

TO

This instrument prepared by:

Name RONALD K. NEIMAN

Address _____

Return this document to:

Name CLIFF B. FLEMING TRUST COMPANY

Address 995 Oakmont Plaza Drive, Suite 150
Westmont, IL 60559

Property of Cook County Clerk's Office

000002795