GEORGE E. COLE. **LEGAL FORMS** (Binois)

OF MECHANICS LIEN CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form STATE OF ILLINOIS COUNTY OF \_ Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned. S & S SUBARICH ELECTRICAL CONTRACTOR, INC. does hereby acknowledge satisfaction or release of the claim for lien against LAIRD W. LABOITEAUX and KITTY K. LABOITEAUX Above Space For Recorder's Use Only. ONE THOUSAND FIVE HINDRED SIXTY-FIVE and 00/100 DOLLARS (\$1,565.00) Dollars, on the following described property, to-wit: Lot 1 in Block 70 in W.R. Kaiser and Company's Bryn Mawr Avenue Addition to Arcadia Terrace, being a Subdivision of that part of the South West 1/4 of Section 1 and of the South 1/2 of the South East 1/4 of Section 2 lying West of the Westerly line of the right of way of the North Shore Charmel of the Sanitary District of Chicago (except streets heretofore dedicated in Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. which claim for lien was filed in the office of the recorder of decus or the registrar of titles of Illinois, as mechanics' lien document No. 86357380 13-02-417-019 Permanent Real Estate Index Number(s): 3535 West Archore, Chicago, Address(es) of property: \_ IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th 1 day of May 19 87 S & S SUBARICH ELECTRICAL CONTRACTOR, INC. ATTEST: By .... FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by	and the state of t
	(Name and Address)

OFFICIAL COPY COUNTY OF \_ \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this \_\_\_\_\_ day of \_ STATE OF ILLINO'S COUNTY OF ... IRVING B. RIBSIEIN \_\_\_\_\_, a notary public in and for the country in the state S LAVIO SUBARIO aforesaid, do hereby certify that \_\_\_ \_\_\_\_\_ president of S & S SUBARICH ELECTRICAL CONTRACTOR, INC., a corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_its president and \_\_\_\_its\_\_\_\_\_\_ secretary, respectively, appeared before me this day in person and achkowiedged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_ secretary then and there acknowledged that \_\_\_\_ he \_\_\_, as costodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument us said \_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary let of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this \_\_8th\_\_ day of \_\_May NOTARY PUBLIC COOK COUNTY RECORDER **の26262-18-\* サ# Sh0#** 09:55:11 T8\81\10 E089 MART 1111#T

> Kitty la Boileaux 3538 West ardmorg

DEPT-92 FILING

\$2. T&