

UNOFFICIAL COPY

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 15 07 307 058 5838 RIDGE BERKLEY, IL. 60163

407038

THE W 60 FT. OF LOT 15 (AS MEASURED ON THE S LINE THEREOF) IN FIPPINGER'S ADDN. TO HILLSIDE, IN THE SW FRACTIONAL 1/4 OF SECT. 7, T 39 N, R 12, E OF THE 3RD. PM., IN CC, I.

FBOBF

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

TIMOTHY F. CHMURA and KATHLEEN CHMURA, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12th day of JUNE, A.D. 19 86, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 86243124, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19 ---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

87392224

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7th day of JULY 19 87

ST. PAUL FEDERAL BANK FOR SAVINGS

By: James O. Bibbs First Vice President

Attest: Dermot J. Keary Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

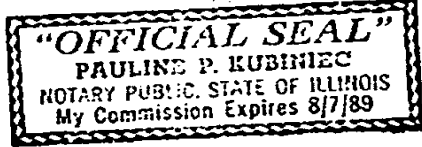
SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7th day of JULY A.D. 19 87

This instrument was prepared by

Pauline P. Kubiniec
Pauline P. Kubiniec Notary Public

P.H.
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



MAIL TO:

Loan No. 01-040483-0
Name Timothy P. Chmura
Kathleen Chmura
Address 5838 Ridge

Berkley, Il. 60163

KUBINETEC
2/23/87

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
TRAN 2016 07/15/87 09:30:00
#2113 # C *-87-392224
COOK COUNTY RECORDER

\$12.00 MAIL

87392224

-87-392224