INOFFICIAL CORY 6

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No. 148429-0

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD A. OVERZET, JR., bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26541127 to the premises therein de-Registrar's office of scribed to-wit:

UNIT NUMBER 4, IN THE VILLAGE SQUARE OF ORLAND CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CERTAIN LOTS AND PART VACATED VILINGTON LANE ALL IN ORLAND SQUARE VILLAGE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND EAST 1/2 OF THE NORTH WEST 1/4 AND EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY 13 TTACKED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCULART NUMBER 26527185 TOGETHER WITH ITS UNDENDER PROPERTY AGE

T#0222 TRAN 2016 07/16/87 09:32:00 IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#2125 # C *-B7-392236 COOK COUNTY RECORDER

\$12.25

87392236

Property Address: 9302 Wher; In U-D, Orland Park, IL 60462 Permanent Index Number: 27-15-303-010-1004

SININGS AND LOW THE

Said Association warrants that it has good sight, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in inverest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of June . 19 87

THE TALMAN HOME FLICERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Office

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized inficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'ne Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and d Locsaid corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3/31/91 Notary Public

TALMAN HOME MORTGAGE CORPORATIO 4242 North Harlem Avenue Norridge, Illinois 60634 Recorder's Box No. Mail to

Richard A. Overzet, Jr.

THIS INSTRUMENT WAS PREPARED

9302 Wherry Lane #D

Orland Park, IL 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

CHECKER

Lor Cook Colling Clerk's Office

JIAN COSH