## Jenkins, John R. and Charlene J. FMC 981-3666451 O SATISFICTIVE AVORTOGE OP \$7392239

Associates, Inc.), a Corporation duly organize the laws of the State of Rhode Island, located of Wisconsin, does hereby certify and acknowled date on the 17th day of July executed by John R. Jenkins and Charlene J. Jenkins and Jenkins and Charlene J. Jenkins and Jenkins	ed and existing under and by virtue of at Milwaukee, County of Milwaukee, State edge, that a certain Mortgage, bearing , 19 86 A.D., made and
Lot 10 in the subdivision of the WI of the Block 44 in Sheffield's addition to Chicag range 14, east of the 3rd P.M., in Cook Co. 2005 Magnolia (14-29-306-018)	e S) of Block 8 in the subdivision of go, in Section29, township 40 north,
FEO WA	
	•
A.D., at $3:40$ s'clock p.m., in $n/a$ as Document No. $86304272$ is fu	County in the State  County in the State  day of July , 19 86  on page n/a  lly paid, satisfied and discharged. And s hereby authorized to enter this satis-
IN WITNESS WHEREOF, the said First Mortgage Consigned by Dennis Creegan, Assistant Vice President Assistant Secretary at Milwaukee, Wisconsin and affixed, this <u>23rd</u> day of June	lent and attested by Vinitia J. Strong I its corporate seal to be hereunto
Signed and Sealed in	Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc.
Presence of	M D
	Vinitia J. Strong, Assistant Secretary
State of Wisconsin	Winitin J. Strong, Absistant Secretary
County of Milwaukee	'O/Z.
Personally came before me, this 23rd day Dennis Greegan, Assistant Vice President and Vin above named Corporation, to me known to be such Secretary of said Corporation, and acknowledged instruments as such officers as the deed of said	that they executed the foregoing
	Dec. RomKusiac  Devi Ramkumar, Notary Public  Milwaukee, Wisconsin  My Commission Expires: 2/17/91
This instrument was drafted by B. Hernandez (formerly known as P.O. Box 1561, Mi	•
	Eva Field 3 1st Now Play #39000
	75100°
R 55B-B Rev. 3/87	POPOS

## UNOFFICIAL COPY

Proporty of Cook County Clerk's Office DEPT-01 RECORDING
T#0222 TRAN 2016 07/16/87 09:53:00
#2128 # C \* 87 39:53:00
COOK COUNTY RECORDER

\$12.00 MAIL