

# UNOFFICIAL COPY

LOAN NO. 261-14957.5

RELEASE OF MORTGAGE

873922-13

KNOW ALL MEN BY THESE PRESENTS, That **CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS, INC.**

a corporation organized and existing under and by virtue of the Laws of the State of **ILLINOIS**

having its principal office at **ONE S. DEARBORN ST., CHICAGO, IL**

and being the party secured in and by a certain mortgage or trust deed executed by **RONALD W. TURNER AND PHYLLIS A. TURNER, HIS WIFE**

and dated the **18TH** day of **APRIL**, 19 **84**, and recorded in the office of the Recorder of the County of **COOK** in the State of Illinois in Book \_\_\_\_\_ of Mortgages, page \_\_\_\_\_

or Micro Film Number \_\_\_\_\_ as document number **27034770**, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 10 IN BLOCK 4 IN REUTERS WESTGATE UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS PROPERTY ALSO KNOWN AS 403 N. VALE, ARLINGTON HEIGHTS, IL

CB-30-312-010 E 80<sup>nd</sup>

(INSERT LEGAL DESCRIPTION ABOVE)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4/13/87

873922-13

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its VICE President, attested by its ASSISTANT Secretary and its corporate seal to be hereunto affixed, this 9TH day of JUNE, 19 87.

(Impress the Corporation's Seal Here)

**CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS, INC.**  
By: [Signature] VICE President.

Attest: [Signature] ASSISTANT SECRETARY bw

STATE OF ILLINOIS  
County of COOK

I, the undersigned notary, in and for said County in the State of ILLINOIS, DO HEREBY CERTIFY, That ALAN SANFORD personally known to me to be the VICE President of the Corporation whose name is CITICORP PERSON TO PERSON FIN. OF ILLINOIS and EVARISTA WHEELER personally known to me to be the ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary they signed and delivered the said instrument of writing as VICE President and as ASSISTANT Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of June, 19 87

[Signature]  
**CHERYL KOEHNE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/13/90

Document No. \_\_\_\_\_ filed for Record in Recorder's Office of \_\_\_\_\_ County, Illinois

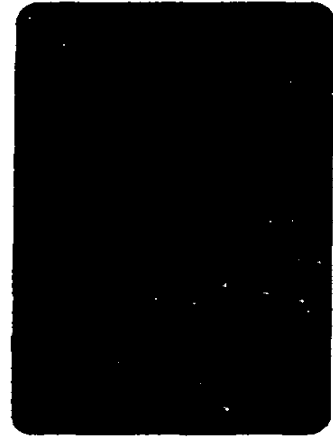
\_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

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Ronald Turner  
403 W. Yale  
Oak Hts IL 60005



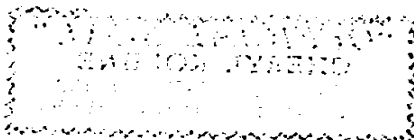
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DEPT-01 RECORDING \$12.25  
T#0222 TRAN 2016 07/16/87 09:33:00  
#2132 # C \* 87-392243  
COOK COUNTY RECORDER

\$12.00 MAIL

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