

UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87392343

P3-139 C389

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

4th day of AUGUST 19 80, made and executed by

KATHLEEN A. NEVITT, A SPINSTER

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS, in Liber. DOC. #: 25542243 of § RECORDER OF COOK on Page

LOT TWO HUNDRED FIFTY-FOUR (254) IN WEATHERSFIELD UNIT TWO (2), BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT 17587718, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-20-302-004 25 SOUTH WEBSTER LANE SCHAUMBURG is fully paid, satisfied and discharged. FBO-DK

Dated this 17th day of JUNE 19 87

Fireman's Fund Mortgage Corporation FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

Andrea Hall Stephanie Bunn

By John Cleary, Associate Vice President By Richard Mayer, Associate Vice President

CORPORATE SEAL

STATE OF MICHIGAN

County of Oakland

On this 17th day of JUNE 19 87 before me appeared

John Cleary and Richard Mayer

to me personally known, who, being by me duly sworn, did say that they are respectively the Associate Vice President and Associate Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and John Cleary

and Richard Mayer acknowledged said instrument to be the free act and deed of said corporation.

BARBARA J. WASKO Notary Public, Wayne County, MI My commission expires Aug. 19, 1990

Notary Public, County,

When recorded return to:

Drafted By: Karen Atkinson Fireman's Fund Mortgage Corporation Business Address: 27555 Farmington Road Farmington Hills, MI 48018

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12  
T#0222 TRAN 2019 07/16/87 10:02:00  
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**MAIL TO:**  
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\$12.00 MAIL

87-392343-18