RELEASE DEED

UNOFFICIAL COPY.

57393687

KNOW ALL MEN BY THESE PRESENTS.

36614	THATAerna Rank
366	
=	of the County of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
S	release, convey and quit-claim untoRobert_Charles & Wife Mary Charles (NAME AND ADDRESS)
Ţ.,	6123 S, Artesian, Chicago, I11. 60629
$\prec \prec$	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may
\mathcal{S}_{\parallel}	have acquired in through, or by a certain Trust Deed bearing date the 9th day of
2	April 1979 and recorded in the Recorder's Office of Cook County, in the
	State of Illinois of page as Document Number 24920668 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:
	24920668 to the premises therein described, situated in the County of Cook State of
ે તે	
	Lot 37 in Block I in Cobe and McKinnons 63rd Street Subdivision of the Southeast of the Southeast of Section 13, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook Coursy, Illinois otherwise known as 6123 S. Artesian.
وديا	
	19-13-423-008 HDOW
	6123 5. Artesian Chap, 60629 together with all the appurtenances and privileges thereunto in appertaining.
	WITNESS hand and seal this 2nd day of January 19 87.
	Aetha dank (SEAL)
. .	By: G. Allen Cole, Vic. Pesident (SEAL)
1	STATE OF Illinois
	COUNTY OF Cook CHICKEN
	I. Ann 'imenez
	a mutary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that G. Allen Cole, Vice President
AL	SUS +S) OM KA personally known to me to be the same person_whose name_ie_subscribed to the fore-
ν32 11:	gring instrument, appeared before me this day in person, and acknowledged that _he_signed. nealed and delivered the said instrument as _his_free and soluntary act, for the unes and _purposes therein set forth.
$\mathcal{D}_{\mathcal{N}}$	Given under my hand and official
	Most January 18.87 Wind January Novari Public 1865
	Commission Expires Fab. 9, 19

FOR THE PROTECTION OF THE OWNER, THIS

for Aetna (Name)

UNOFFICIAL COP RELEASE DEED

Property of County Clarks -87-393587 DEPT-91 RECORDING TRAMPA TRAN 1916 97/16/87 14:55:00 #6091 井 シャー・37-393687 COOK COUNTY RECORDER

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