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T#0222 TRAN 2024 07/16/87 13:59:00
#2265 # C *-87-393299
COOK COUNTY RECORDER

87393299

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12.00

87028902

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UNOFFICIAL COPY

RECEIVED MAR 2 1987 ASSIGNMENT OF MORTGAGE 87028902 125899 60 92 9

For good and valuable consideration PRAIRIE STATE MORTGAGE COMPANY, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION BANK, a Corporation of the State of SOMERSET, N.J. its successors and assigns, a certain indenture of Mortgage, bearing date the 6TH day of JANUARY, 19 87, made by GLORIA J. MAXEY

DIVORCED AND NOT SINCE REMARRIED AND CYNTHIA D. MISTER, A SPINSTER and all rights, title and interest to the premises therein described as follows:
LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 19.5 FEET OF LOT 6 IN MCMAHON AND HOBANS RESUBDIVISION OF LOTS 1 TO 19 INCLUSIVE OF OTTO MILLER'S RESUBDIVISION OF THE EAST 1/2 BLOCK 57 IN THE DEWEY AND MACE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 6E, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1924 AS DOCUMENT 8347491 IN COOK COUNTY, ILLINOIS.

PTN 20-30-428-023

M.C. AIL &
GJO

THIS DOCUMENT IS BEING

RE-RECORDED PER LEGAL DESCRIPTION

Commonly known as: 7814 SOUTH WINCHESTER AVENUE, CHICAGO, ILLINOIS 60620

Which said Mortgage is RECORDED in the RECORDS
Officer of the County of COOK in the State of ILLINOIS
as Document Number 87028901

Together with the principal note therein described, and the money due or become due therein with the interest, unto said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION BANK its successors or assigns forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, PRAIRIE STATE MORTGAGE COMPANY, INC., has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be affixed this 6TH day of JANUARY, 19 87.

PRAIRIE STATE MORTGAGE COMPANY, INC.

87393299

Attest:

Albert Baker
(Secretary)

By:

G. L. Lett
(President)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

1987 JAN 15 PM 12: 11

87028902

I, THE UNDERSIGNED, a Notary Public in and for said County and state, do hereby certify that the above named President and the above named Secretary of PRAIRIE STATE MORTGAGE COMPANY, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said PRAIRIE STATE MORTGAGE COMPANY, INC., and as their own free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 6TH day of JANUARY, 19 87.

MAIL TO
BOX 283

Laura Bellgardt
(Notary Public)

My Commission Expires:

Nov 5, 1988

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAR 26 PM 12: 23

87159699

THIS INSTRUMENT WAS PREPARED BY:
PRAIRIE STATE MORTGAGE COMPANY, INC.
1127 SOUTH MANHEIM ROAD, SUITE 103
WESTCHESTER, ILLINOIS 60153

THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT ASSIGNMENT FROM "CITY FEDERAL SAVINGS AND LOAN ASSOCIATION" TO "CITY FEDERAL SAVINGS BANK".

PT 6-07-139

