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KNOW ALL MEN BY THESE PRESENTS, That the

NILES SAVINGS AND LOAN ASSOCIATION

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Morreage hereinafter mentioned, and the canacillation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto David A. Mayer and Susan E. Mayer, his wife. 204 Fifth Street, Wilmette, Illinois 60091 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 15th day of May 19.85, and recorded in the Recorder's Office of Cook County, in the State of Illinois S5026726 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Permanent Tax Number: 05-35-300-025 Volume: 109 ECOGE

together with all the appurtenances and privileges thereunto belonging or appertaining

Rent Assignment Dated May 15, 1985, Doc. #85026726

IN TESTIMONY WHEREOF, the said NILES SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its Vice President, and altested by its

Secretary, and its corporate seal to be hereto affixed, this 5th day of 19.

NILES SAVINGS AND LOAN ASSOCIATION

By Abirly C.
Harold E. Ulmer

Vice Prement

Ulme

nest: (M. (f) }\.
Joyde KJ Philips

KU Philips Secreta

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Corporation of Florida 2900 Orden Avenue, Lisle, IL

(Name) (Address)

Association Property ox County MAIL ōc 7 СООК СОПИТУ RECORDER \$13 # С ★─\$7─ \$13 # С ¥─\$7─ \$15 # С ¥ \$15 # C \$15 24557/70 06:82:4<u>1 /8/91/10</u> 92:41\$ Notary Public GIVES under my hard and. go sep 75,91 מסכתג דת ד учагер free and voluntary act of soid corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary act, and as the Jo b, 201 shi ya nevig Directors and caused the composite seal of said compounding to be affixed thereto, pursuant to authority President and se memunishi bias aht barevilab bar bangis bies to varietoed. Vice President and. ASIA Secretary, they and severally acknowledged that as such same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the known to me to be the. .. a cerporation, and .. personally oni lo insbizziq____ personally known to me to be the... Miles Sauings and Loan 3217 in and for said County, in the State aforesuld, DO HEREBY CERTIFY that. Harold E. Motary Public CINDA COLUMBO COUNTY OF .ss 30 3TATE ston111

Hinsdale, Illinois 60521 #L-101028-C1

MAH. TO: Land Title Company of America
15 Spinning Wheel Road
Suite 312
Hinsdale, Illinois 60521

87-393347

Wilmette, Illinois 60091

AMPRESS OF PROPERTY:

Divid and Susan Mayer

Niles Savings & Loan

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RELEASE DEED

By Corporation