

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the \_\_\_\_\_  
 Uptown Federal Savings & Loan Association of Chicago  
 \_\_\_\_\_  
 United States \_\_\_\_\_  
 a corporation of the State of \_\_\_\_\_ America \_\_\_\_\_, for and in consideration of the payment of the indebted-  
 ness secured by the \_\_\_\_\_ Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all  
 the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SAE H. OH, A BACHELOR  
 4343 N. Clarendon, Chicago, IL 60613 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
 acquired in, through or by a certain \_\_\_\_\_ Mortgage \_\_\_\_\_ bearing date the \_\_\_\_\_ 18th \_\_\_\_\_ day of \_\_\_\_\_  
 February, 1980, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of \_\_\_\_\_ Illinois  
 \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 25440969  
 to the premises herein described, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_ State of \_\_\_\_\_ Illinois \_\_\_\_\_ as  
 follows, to wit:

Permanent Tax No. 14-16-300-032-1138  
 Property Address: Unit 1606 4343 N. Clarendon  
Chicago, IL 60613  
 together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ Uptown Federal Savings & Loan Association of Chicago  
 has caused these presents to be signed by its \_\_\_\_\_ Vice \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant  
 Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 8th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 1987.

Uptown Federal Savings & Loan Association of Chicago

By: J. Douglas Bennett  
 J. Douglas Bennett Vice President  
 Attest: Evelyn Snyder  
 Evelyn Snyder Ass't. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
 RELEASE SHALL BE FILED WITH THE RE-  
 CORDER OF DEEDS IN WHOSE OFFICE THE  
 MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_  
 First Family Mortgage Corporation of Florida  
 2900 Ogden Avenue, Lisle, IL 60532  
 \_\_\_\_\_ (Name) \_\_\_\_\_ (Address)

When recorded mail to  
 Box 45



Donna Rutz

L. 300 930-C3

Land Title

87393348

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) SS.

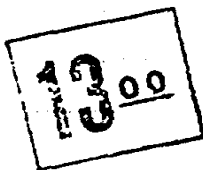
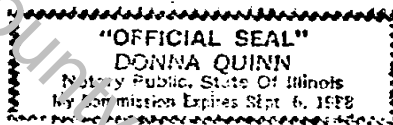
I, Donna Quinn, Notary Public

in and for said County, in the State aforesaid. DO HEREBY CERTIFY that J. Douglas Bennett personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of April 1987.

Donna Quinn  
Donna Quinn, Notary Public

my commission expires: 9-6-88



DEPT-01 RECORDING \$13.00  
T#0222 TRAN 2025 07/16/87 14:28:00  
#2314 # C \* -87-373348  
COO. COUNTY RECORDER

87393348

RELEASE DEED  
By Corporation

Uptown Federal Savings & Loan Association  
of Chicago

TO

Sae H. Oh

ADDRESS OF PROPERTY:

4343 N. Clarendon

Chicago, IL 60613

87393348

MAIL TO: Bell Federal Savings  
Monroe & Clark  
Chicago, IL 60603  
LN #89-107742

LAFF

THE RIDER ATTACHED HERETO IS MADE A PART HEREOF.

RIDER ATTACHED HERETO AND MADE A PART HEREOF

Unit No. 1606 in the Boardwalk Condominium as delineated on the Survey of Lots 1, 2, 3, 11, 12, 13, 14, 15 and 16 in C. U. Gordon's Addition to Chicago, said addition being a subdivision of Lots 5, 6, 23 and 24 and that part of the vacated streets between said lots in School Trustee's Subdivision of fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit C to Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25120912, together with an undivided 2 1/2% interest in the common elements; and the right to exclusive use and possession as a limited common element of Parking Space No. 82.

22393334

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

25440969

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.