

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, That the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

*William L. Demas and Paula S. Demas*, husband and wife,  
of the County of *Cook* and State of *Illinois*, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the *Twenty-seventh* day of *September* A. D. 19 *77*, and recorded in the Recorder's Office of *Cook* County, in the State of *Illinois*, in book *of records*, on page *as document No. 24134033* to the premises therein described as follows, to-wit:

Lot Five (5) in Lehigh Manor, being a subdivision of part of the South West Quarter (34) and the South East Quarter (35) of Section Fifteen (15), Township Forty-one (41) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

P. I. Tax #11-13-103-<sup>012</sup>  
6631 Davis St. Morton Grove, Ill. 60053



situate in the Village of *Morton Grove* County of *Cook* and State of *Illinois*, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The *LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its *President*, and attested by its *Secretary*, this *Thirtieth* day of *June* A. D. 19 *86*

LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By *Edward J. Burns* President  
Attest: *Cynthia M. Mallo* Secretary

COOK COUNTY  
ILLINOIS

1987 JUL 17 AM 9:38

87394401

87394401

STATE OF ILLINOIS, }  
COUNTY OF COOK } ss.

I, *Glenn Bojan*, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Edward J. Burns* personally known to me to be the *President* of the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, and *Cynthia M. Mallo*

personally known to me to be the *Secretary* of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *President* and *Secretary*, they signed and delivered the said instrument as *President* and *Secretary* of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this *30th* day of *June* A. D. 19 *86*

*Glenn Bojan*  
Notary Public.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

*70-51-5555*  
*6/20/86*  
*No Abstract*

*9K*

FORM 906  
BOX 506

LOAN NO. 19870-7

# RELEASE DEED

LIBERTY FEDERAL SAVINGS AND

LOAN ASSOCIATION OF CHICAGO

TO

William L. Thomas

APR

Paula S. Thomas

UNOFFICIAL COPY

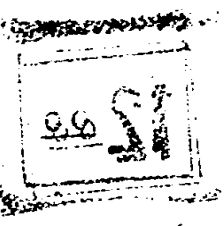
MAILED TO:

MANNING LAPIDAS

5301 DEMPSTER

SKOKIE, IL. 60077

Property of Cook County Clerk's Office



87394401