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Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1986 SERIES A ASSIGNMENT OF MORTGAGE

12.00

KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES
CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513
 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
 tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
 AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
 warrants and conveys unto the Assignee that certain Mortgage dated JULY 10, 1987 made
 by JAMES BOCHAT, a bachelor
 to Assignor in the principal sum of THIRTY THOUSAND AND 00/100 Dollars
 (\$ 30,000.00) and recorded in the Office of the Recorder of Deeds of COOK County,
 Illinois on July 17 19 87 as Document No. 87394605 on real estate
 legally described as follows: SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF.

LEGAL RIDER

UNIT 8⁰⁶ IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED
 ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 BEING THAT PART OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH,
 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF NORTH
 EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86145064 TOGETHER WITH
 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
 ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,
 AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,
 THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN
 THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
 RESTRICTIONS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME
 AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED
 AT LENGTH HEREIN.

PERMANENT TAX NUMBER: ~~02-10-406-022~~ 02-10-406-022 and 02-10-406-025
 PROPERTY ADDRESS: 178 W. HAMILTON DRIVE, UNIT 8-6, PALATINE, ILLINOIS 60067

Title: VICE PRESIDENT

ATTEST: (SEAL)

By: Robert J. Kucera
 Title: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

1987 JUL 17 AM 11:12

87394606

I, PATRICIA C. WHITE a Notary Public in and for the County and State aforesaid, do hereby
 certify that JOHN J. SWIESS and ROBERT J. KUCERA who are
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION appeared
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
 as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
 Given under my hand and notarial seal this 10TH day of JULY, 19 87

Patricia C. White
 Notary Public

(SEAL)

My Commission Expires NOVEMBER 26, 1988
 This instrument was prepared by: JOHN J. SWIESS
9009 OGDEN AVENUE
BROOKFIELD, ILLINOIS 60513

BOX 383 - CC - /

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 71 23 2127 IL

87394606

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GAYLE LIVERETT

12112

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8800KFIELD ILLINOIS 60513

9009 OGDEH AVENUE

My Commission Expires NOVEMBER 26, 1988
This instrument was prepared by: JOHN J. SMIESS

(SEAL)

731712

GAYLE LIVERETT

ATTEST: *Robert J. Cook* (SEAL)
 Title: ASSISTANT SECRETARY
 STATE OF ILLINOIS)
 COUNTY OF COOK) SS
 I, PATRICIA C. WHITE)
 a Notary Public in and for the County and State aforesaid, do hereby)
 certify that JOHN J. SMIESS)
 and ROBERT J. KUCERA)
 who are)
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such)
 VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION)
 appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing)
 as their free and voluntary act, and as the free and voluntary act of said CORPORATION)
 for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached)
 Given under my hand and notarial seal this 10TH day of JULY, 19 87

By: *John J. SmieSS*
 Title: VICE PRESIDENT

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.
 The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires
 IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 10TH day of JULY, 19 87

PERMANENT TAX NUMBER: ~~02-10-406-009~~ 02-10-406-022 and 02-10-406-025
 PROPERTY ADDRESS: 108 N. HAMILTON DRIVE, UNIT 8-6, PALATINE, ILLINOIS 60067

87394606

87394606

087 JUL 17 AM 11: 12

Property of Cook County Clerk's Office