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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM J. MAYER, JR. AND LAURA M. MAYER, HIS WIFE AND W. J. MAYER AND ARLENE C. MAYER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of AUGUST, A.D. 19 84, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book - - of Records, on page - - , as Document No. 27296759, and a certain Assignment of Rents bearing date the - - day of - - A.D. 19 - - , and recorded in the Recorder's office of - - County, in the State of Illinois, in Book - - of Records, on page - - , as Document No. - - , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 19 IN CANTERBURY UNIT ONE, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1979 AS DOCUMENT NUMBER 25076309, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 06-14-416-019
PROPERTY ADDRESS: 325 CHRISMAN, STREAMWOOD, ILLINOIS, 60103

Mail to:
William & Laura Mayer
W. J. & Arlene Mayer
325 Chrisman
Streamwood, IL 60103

Box 15

12.00

87394735

THIS INSTRUMENT WAS PREPARED BY:
Vincent F. Giuliano, Resident Counsel
722 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~President~~ Vice President, and attested by its Assistant Secretary, this 11th day of JULY, A.D. 19 87

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Alvin G. Sodoma, Vice President
Attest: Joyce D. Shevchuk, Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Carole Banas

NOTARY PUBLIC

A227710

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BOX _____

Release of Mortgage
BY CORPORATION

CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION

TO

WILLIAM J. AND LAURA M. MAYER, Jr. and
W. J. and Arlene C. Mayer

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Property of Cook County Clerk's Office

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