## UNOFFICIAL COPY

| and existing under the laws of the United States of America, for any   | 1 Savings and Loan Association of Barrington, a corporation organized in consideration of the payment of the indebtedness secured by the note thereby secured, and the payment to it of the sum of One Dollar,   |
|--|--|
| the receipt whereof is hereby acknowledged, does hereby release, co-   | evey and quit claim unto   |
| ROLAND W. PIASTRELLI AND DOWNA M. PIASTE   |  |
|  | acquired in, through or by a certain real estate mortgage dated  |
|  | e office of the Recorder of Deeds of Cook County,  |
| September 15, 1971 in Book described premises:   | at Page as Document No   |
| Lot 22 in H.J. Lageschulte's Subdithe North East quarter of Section Range 9. East of the Third Princip to the plat thereof recorded Septe Document 5488894 in Cook County, I Document Section Barrington | 2, Township 42 North cal Meridian, according cmber 4, 1914 as llincis. TL  |
| pin: 01-02-204-00<br>BUT   | s<br>wh  |
|  | and the second second  |
| together with all the appurtenances and privileges hereunto belongi  |  |
| WITNESS THE DUE EXECUTION HEREOF   | day of 19  |
|  | FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON   |
|  |  |
| ATTEST:  | FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON  President  President   |
| (SEAL) Secretary 527 JUL 17 VII 2  | 394737   |
| STATE OF ILLINOIS! SECHENRY SECHENRY   | 74'  |
|  | public in and for the County and State aforesaid, do hereby certi-   |
| that Russel C. Mann personally known to  | e me to be the President of First Federal Savings and  |
| Loan Association of Barrington, a corporation organized and existing   | under the laws of the United States of America, and  |
| to be the same persons whose names are subscribed to the foregoing   | Secretary of said corporation, and essonally known to me instrument, appeared before me and severally acknowledged that as and delivered the said instrument and caused the corporate seal of the Board of Directors of said corporation, as their free and voluntary for the uses and purposes therein set forth. |
| Given under my hand and notarial scal this 23.55 day   | of <u>November</u> , 19.85   |
| My Commission expires:   | Kim M. Remissenter Notary Public   |
| 10-11-86   | -  |
| FOR THE PROTECTION OF THE  | THIS INSTRUMENT WAS PREPARED BY  |

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION **OF BARRINGTON** 120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

12.425

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