23-63-400-056

## MID-AMERICADE FICIAL COPY MORTGAGEN OFFICIAL COPY CORPORATION 7667 W. 95th Street. State 300 Fe channel as a landis 60457, 312-430-5630

## Assignment of Mortgage

| For Value Received, Mid-America Mortgage Co  |   |  | rporation, hereby                            |
|--|---|--|--|
| assigns and transfers to FIRST FAMILY MORT   |   |  | <del></del>                                  |
| all its right, title and interes   | t in and to   | a cotain mor                                       | tgage executed by                            |
| ROBERT C. WALSH and ROSEMARY R. WALSH, His   |   |  |  |
|  |   | to Mid-  | -America Mortgage                            |
| Comporation, and bearing date the 15TH   | _ date of   | JULY   | A.D., 19 <u>87</u> , and                     |
| recorded in the office of the Recorder of  |   |  |  |
| in Book No. on Page  | _ as Documen  | : No. <u>x 873</u>                                 | 94770  |
| on the day of gul  | A.D.,   | 19 <u>x 27.</u>                                    | 3  |
|  |   |  | 1700   |
| Signed the 15TH day of JULY  | A.D., 1   | 9_87   | 12   |
|  | MID   |  | AGE CORPORATION                              |
| Ox   | By 🦪  | Levido A   | lihult                                       |
| C  |   | DA SCHULTZ<br>RETARY                               | 0  |
| 0/   | <del></del>   |  |  |
| STATE OF ILLINOIS )  |   |  | -  |
| COUNTY OF COOK SS.   |   |  |  |
| On this 15TH day of JULY A.  | 5., <u>19</u> 87,   | before me, th                                      | e undersigned, a                             |
| Notary Public in and forCOOK Count   | 4   |  |  |
| to me personally known, who being  | duly sworn,   | did say that                                       | (We/she) is the                              |
| SECRETARY of Mid-America Mortgage Corp   | cration and   | that the seal                                      | affixed to the                               |
| foregoing instrument is the corporate seal o   | f said corpu  | ration and th                                      | at said instru-                              |
| ment was signed and sealed on behalf of said   | corporation   | op suthority                                       | of its Board of                              |
| Directors, and the said LINDA SCHULTZ  | ackno   | wledged the e                                      | xecution of said                             |
| instrument to be the voluntary act and deed  | of said Mid-  | America Mortg                                      | age Corporation,                             |
| by it voluntarily done and executed.   |   | $O_{x}$  |  |
| Witness my hand and notarial seal the day and  | d year last   | above writter.                                     |  |
| THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS MIG AMERICA   | inter 7   | Alde -   | <u></u>                                      |
| nite in activist, Notal  |   | and for said<br>pires 4/19/88                      | County, State                                |
| LOT NUMBER 16 IN MC MAHON'S SUBDIVISION OF LOAND 8 IN FREDERICK H. BARTLETT'S 93RD STREET NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART (SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST LOT 4 IN HALVAC'S RESUBDIVISION OF LOTS 9 AND STREET FARMS, AFORESAID, IN COOK COUNTY, ILL.) | FARMS, BEIN<br>OF THE WEST<br>OF THE THIR<br>O 10 IN FRED | G A SUBDIVISIO<br>1/2 OF THE NOR<br>D PRINCIPAL ME | ON OF THE<br>ATHEAST 1/4 OF<br>ERIDIAN, ALSO |

1387 JUL 17 TH 2: 15

PERMANENT TAX NUMBER: 23-02-400-056 Volume 151.

87394771

## **UNOFFICIAL COPY**

ASSIGNMENT OF HORTCAGE

From

HID-AMERICA MORTCAGE COMPANY, 1AS

LO

HIST FAMILY MORTCAGE COMPANY, 1AS

Recording Fee, §

After recording Feeture to:

7667 WEST 95TH STREET

7667 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457