

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF ILLINOIS

1987 JUL 17 PH 2:49

87394859

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Maddock Industries, Inc.

does hereby acknowledge satisfaction or release of the claim for lien

against Pullman Sheet Metal Works, Inc., Chicago, Illinois, subcontractor, and Morse-Diesel, Inc., Chicago, Illinois & Equitable Real Estate Investment Mgmt, Inc.

for Four hundred sixty-nine and 46/100-----

----- Dollars, on the following described property, to-wit:

455 North St. Clair Street
Chicago, Illinois

**\$7.00
FILING**

PI# 17-0-815-004
17-0-815-007
17-0-815-008

17-0-815-007
17-0-815-008
17-0-815-009

17-0-815-001

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. N/A

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of July, 1987.

MADDOCK INDUSTRIES, INC.

NAME OF SOLE OWNER, PARTNER OR CORPORATION

ATTEST:

Attest: [Signature]

By *James A. Maddock*
James A. Maddock, President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

70-06-204 D1

87394859

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Kathleen N. Fosco, a notary public in and for the county in the state aforesaid, do hereby certify that James A. Maddock, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of July, 1987.

Kathleen N. Fosco
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of the _____ and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

Property of Cook County Clerk's Office

87004859

UNOFFICIAL COPY

17-10-215-004

DSCAHE DMC ALL

LOT 8 & 9, in Resub of Lots 4 & 9, the E 1/2 of Lot 3 and the W 71 ft of Lot 10 in Blk 8 in Chicago Dock Canal's Resub of their sub of Original Water Lot 35 E 1/2 NW 1/4 Sec 10-39-14

-AND-

The East 5 feet of Lot 3 in Blk 8 in Chicago Dock & Canal's Resub of their sub of Original Water Lot 35 E 1/2 NW 1/4 Sec 10-39-14

17-10-215-047

LOT 5 IN

THE CHICAGO DOCK & CANAL CO'S RE-... 10-39-14, Dec. Feb. 10, 1934... Note: The following is the surveyor's certificate in connection with the above record: Lot 5 is Original Water Lot 35 and accretion thereon, all of Blk 8 and accretion and that part of Blk 13 lying E. of sub-block 2, all in Kizer's Add. to Chicago (see "A"), also Lots 1, 2, & 3 in Resub. of Lots 4 & 9 (see "B"), also that part of the Michigan Canal (restored to land) lying N. and adjoining said Lot 2 and W. of the E. line of said Lot 2 extended N., also Lot 11 & the W. 30 ft. of Lot 12 in Resub. of Lots 4 to 9 (see "C").

17-10-215-048

LOT 4 IN

THE CHICAGO DOCK & CANAL CO'S RE-... 10-39-14, Dec. Feb. 10, 1934... Note: The following is the surveyor's certificate in connection with the above record: Lot 4 is Original Water Lot 35 and accretion thereon, all of Blk 8 and accretion and that part of Blk 13 lying E. of sub-block 2, all in Kizer's Add. to Chicago (see "A"), also Lots 1, 2, & 3 in Resub. of Lots 4 & 9 (see "B"), also that part of the Michigan Canal (restored to land) lying N. and adjoining said Lot 2 and W. of the E. line of said Lot 2 extended N., also Lot 11 & the W. 30 ft. of Lot 12 in Resub. of Lots 4 to 9 (see "C").

17-10-215-067

PART of Lots 5, 12 & 14

RE-... of Lots 4 to 9, the E. 1/2 of Lot 3 and the W. 71 ft. of Lot 10 in Blk 8 and accretion thereon to Chicago Dock & Canal Co's Resub. (see "B"), Dec. Mar. 9, 1934, Dec. 2006133

E 1/2 NW 1/4 Sec 10-39-14

17-10-215-069

PART of Lot 3

THE CHICAGO DOCK & CANAL CO'S RE-... 10-39-14, Dec. Feb. 10, 1934... Note: The following is the surveyor's certificate in connection with the above record: Lot 3 is Original Water Lot 35 and accretion thereon, all of Blk 8 and accretion and that part of Blk 13 lying E. of sub-block 2, all in Kizer's Add. to Chicago (see "A"), also Lots 1, 2, & 3 in Resub. of Lots 4 & 9 (see "B"), also that part of the Michigan Canal (restored to land) lying N. and adjoining said Lot 2 and W. of the E. line of said Lot 2 extended N., also Lot 11 & the W. 30 ft. of Lot 12 in Resub. of Lots 4 to 9 (see "C").

17-10-216-004

Lot 33 & 34

EDWIN'S ADD. TO CHICAGO, a sub. of the 1st Add. of Dec. 19-20-21, Dec. Jan. 10, 1934, Add-Pipe No. 100 July 25, 1941