

UNOFFICIAL COPY

For Change Assignment
OK JR

PLEASE RE-RECORD TO CORRECT
DOCUMENT NUMBER

ASSIGNMENT

87222370

87391043

87315886

STATE OF MISSOURI |
COUNTY OF ST. LOUIS |

KNOW ALL MEN BY THESE PRESENTS:

That Citicorp Homeowners Services, Inc., a corporation organized and existing under the laws of the Delaware for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following:

A mortgage dated the 7th day of February, 1985, and recorded February 11, 1985, as document number 27439246, and re-recorded October 10, 1985, as document number 85-229423, made by Frank Prusa and Yolanda Prusa, husband and wife, to Westamerica Mortgage Company and assigned to Citicorp Homeowners Services, Inc. by assignment dated the 9th day of May, 1985, and recorded the 23rd day of September, 1985, as document number 85-200216, and re-recorded the 13th day of December, 1985, as document number 85-322459.

This Assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 70,963.83, together with the interest from the 1st day of November, 1985, at the rate of 13.250 per annum computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever.

IN TESTIMONY WHEREOF, _____ has caused these presents to be signed in its name on this 13th day of April, 19 87, by its duly authorized and undersigned

CITICORP HOMEOWNERS SERVICES, INC.

(Corporate Seal)

By *Sally M. Brock*
Sally M. Brock
Staff Vice President

ATTEST: *Marcia Brinkley*
Marcia Brinkley, Assistant Secretary

STATE OF MISSOURI |
COUNTY OF ST. LOUIS |

On this 13th day of April, 19 87, before me appeared Sally M. Brock, to me personally known, who, being by me duly sworn did say that he is the Staff Vice President and that the seal affixed to the foregoing instrument is the corporate seal of said CORPORATION, and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Sally M. Brock acknowledged said instrument to be the free act and deed of said Corporation.

MARIE E WASHINGTON
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS CITY
MY COMMISSION EXP. MAR. 3, 1990
ISSUED THRU MISSOURI NOTARY ASSOC.

My Commission Expires:

Marie E. Washington
Notary Public

Record me copy to correct legal description of property

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UNOFFICIAL COPY

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14.00 E



Property of Cook County Clerk's Office

DEPT-09 MISC 50.00
TR1111 TRAK 0015 07/15 15:55:00
BANK # 27 1043
COOK COUNTY RECORDER

DEPT-01 RECORDING 114.00
#9222 TRAK 0411 06/10/07 13:07:00
#1852 # 2 * -97-315886

COOK COUNTY RECORDER

THIS INSTRUMENT, Made this 7TH day of FEBRUARY, 19 85 between FRANK PRUSA and YOLANDA PRUSA, HUSBAND AND WIFE, Mortgagee, and WESTAMERICA MORTGAGE COMPANY, a Corporation organized and existing under the laws of THE STATE OF COLORADO, Mortgagor.

WITNESSETH: That whereas the Mortgagee is justly indebted to the Mortgagor, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of SEVENTY THOUSAND SIXTY FIVE AND 00/100 Dollars (\$ 70,065.00)

payable with interest at the rate of 13.25% per annum on the unpaid balance of principal and interest, and made payable to the order of the Mortgagee at its office at 200 EAST UNION AVENUE, TORONTO, ONTARIO, CANADA, or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of ACTUARIAL TO SCHEDULES A AND B ATTACHED TO SAID NOTE (\$ 185) on the first day of APRIL, 1985, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH 2015.

NOW, THEREFORE, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagor, its successors or assigns, the following described real Estate situate, lying, and being in the county of COOK, Illinois, to wit:

THE SOUTH 15 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 1 IN ROOSEVELT PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 SEVEN OF CEDAR AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT 6741594 IN COOK COUNTY, ILLINOIS.

A. B. J.
97 E 15-63-317 (77) [Signature]

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27 APR 1985