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UNÇ		<i>۲</i> ار	\		1 9	20110-4

Nineth day of May			, A. D. 19.87
made by MICHAEL MASON AND JANIS MAS	SON, his wife		
made by			
mortgagors, to the said mortgagee and recording \$7254551 County, Illinois, as Document 37254550	rded in the office	of the Recorder	of Deeds of Cook
-		pugu-	
to the premises therein described as follows, to Lot 33 in Eldred's Subdivision of Bl and 16 Teanship 40 North Range 13 Ea in Cook County, Illinois.	ock 19 in Jess	erson in Sectio d Principal Mer	en 8, 9 cidian
PIN: 13-09-408-027-0000 GNDA	7		1 A 50
commonly know. as: 5138 West Winner	ac, Chicag o, I	llincis 6 0630	14
1987 JUL 17 AH 9: 3	8 7	394379	
		nd assignment o	of rents
and does further hereby acknowledge full 1841			
the intent that the same may be discharge I			
Dated this Sexth day		A. D. 19	87
· ·		RITY FEDERAL	•,
		ASSOCIATION	OF CHICAGO
		top.	OF CHICAGO
	By 7 Co	Swig	Viće President
	By	- Almirolin	Secretary
STATE OF ILLINOIS		1/2	Secretary.
COUNTY OF COOK SS.		0,1	
I, Jose Ch	rés Zuraeské	A Notary Pul	lic in and for said
County, in the State aforesaid, DO HEREE	BY CERTIFY tha	t Thomas Pazuk	ouki
personally known to me to be the $Vicc$	President of	the SECURITY	FEDFRAL SAV-
INGS AND LOAN ASSOCIATION OF CHICA	GO, a corporation	n and Frank S	ivide ski
p*************************************	-	corporation, and	-
to me to be the same persons whose names ar			
ed before me this day in person and severally			
Secretary, they signed and delive	ered the said instr	ument as Vice	President and
Secretary of said corporation, ar			
be affixed thereto, pursuant to authority, give			
their free and voluntary act, and as the free a	nd voluntary act a	and deed of said co	rporation, for the
uses and purposes therein set forth.		TOFFICIAL	SEAL"
GIVEN under my hand and notatial se	eal this Sixth d	ial of Janu-Chris I Metery Public, St	Paraubti D. 19 7 tate of Ulineis

UNOFFICIAL COPY

Box :2/8

RELEASE DEED

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF Seriy Of Cook County Clerk's Office CHICAGO, A Corporation

87394379

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