303/32

THE TROTESTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

87395633

Loan No. 311602628-530

RELEASE DEED

the above space for recorders use only

CLARENDON HILLS, ILL. 80514

By Limited Power of Attorney Records KNOW ALL MEN BY THESE PRESENTS, That MID AMERIC	CA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation
existing under the laws of the United States, in consideration of whereof is hereby acknowledged, does hereby release, convey and	one dollar, and other good and valuable considerations, the receipt fourt-claim unto
Richard n. Provost and Kathy J. Prov	
	was serviced on the country of the a certain Mortone Deed, recorded in the
Recorders Office of Cr. ok County, in the	ave acquited in, through or by a certain. Mortgage Deed, recorded in the State of Illinois, as Document Number 26130575
and Assignment of Hantor recorded in the Records Office of	Cook County, in the State of Illinois, as Document
Number 86265598 '5 the premises therein des	cribed situated in the County of Cook , State of
Illinois, as follows, to-wit:	
39 North, Range 12, East of the Third	tion to LaGrange in Section 33, Township d Principal Meridian, in Cook County,
FDO WN FDO WN 15-33-328-023	ownorcho.
►15-33-328-073	87395633
Commenspin	
Address: 302 North Catherine Avenue, La Grange	e Wel, Illinois 60525
	4
	1/X,
the sufficient and teneror. The solid community of the	in savings and mannesociation—has caused its corporate seal to be
IN WITNESS WHEREOF, The said MID AMERICA FEDER hereto affixed, and has caused its name to be signed to the	
	arch 1987
	BUD AMERICA FLOC WIL SAYINGS AND LOAN ASSOCIATION
	8 + 0//6
	BY: Asst. Vice reident
(SEAL)	TIEST: B. Chethre John
	Assistant Scott ally
STATE OF ILLINOIS) SS.	C ₀
COUNTY OF COOK) I the undersioned a Notary Public in and for said County in the	State aforesaid. DO HEREBY CERTIFY THAT: the persons whose
names are subscribed to the foregoing instrument are personally	known to me to be duly authorized officers of the MIDANERICA
FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared	before me this day in person and severally acknowledged that they
signed and delivered the said instrument in writing as duly authority give	orized officers of said corporation and caused the corporate seal of en by the Board of Directors of said Corporation as their free and
voluntary act, and as the free and voluntary act and deed of said co	rporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first abo	
	July Jahle
	Notary Public
	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
Mail to:	
ion 🐧 🏲 i	THIS INSTRUMENT WAS PREPARED BY:11s
BOX-158	AND TARBOCK LEGERAL STAIRES TAN TOTAL YZZGENTINA
	C H 3 HOLMED

UNOFFICIAL COPY

Property of Coot County Clert's 8738
Office T#4444 TRAN 1946 07/17/27 19:56:09 #5432 # D >>--37-395633 COOK COUNTY RECORDER