

UNOFFICIAL COPY

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 672056-1

87395092

DEPT-01 RECORDING \$12.00

7#4444 TRAN 1046 07/17/87 10:41:00

#6255 # D \* -87-395092

THE ABOVE SPACE FOR RECORDERS USE ONLY  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1977 AND KNOWN AS TRUST NUMBER 37818 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24225359 to the premises therein described to-wit:

Unit No. 1701 in Harbor Drive Condominium, as delineated on the Survey Plat of that certain parcel of real estate (hereinafter called 'Parcel') of lots 1 and 2 in Block 2 in Harbor Point Unit No. 1, being a subdivision of part of the land lying East of and adjoining that part of the South West Fractional 1/4 of Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, included within Fort Dearborn Addition to Chicago, being the whole of the South West Fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, together with all of the land, property and space occupied by those parts of Bell, Caisson, Caisson Cap and Column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, MA-LA and MA-LA, or parts thereof, as said Lots are depicted, enumerated and defined on said Plat of Harbor Point Unit No. 1, falling within the boundaries projected vertically upward and downward of said Lot 1 in Block 2, aforesaid, and lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the 155 Harbor Drive Condominium Association made by Chicago Title and Trust Company as Trustee under Trust No. 58912 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22935653 (said declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22935654, together with its undivided .07359 percentage interest in said Parcel (excepting from said parcel all of the property and space comprising all of the units thereof as defined and set forth in said declaration, as amended as aforesaid, and survey), in Cook County, Illinois.

Parcel 2:  
Easements of access for the benefit of Parcel 1, aforescribed through, over and across Lot 3 in Block 2, of said Harbor Point Unit No. 1, established pursuant to Article III of Declaration of Covenants, Conditions Restrictions and Easements for the Harbor Point Property Owner's Association made by the Chicago Title & Trust Company, as Trustee under Trust Number 58912 and under Trust Number 58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document number 22935651. (said Declaration having been amended by First Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 2293562).

**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public My Commission Expires 7/1/89

Recorder's Box No. \_\_\_\_\_

Mail to:  
S. RUDERMAN  
155 N. HARBOR DR. #1701  
CHICAGO, IL 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

BOX 158

87395092  
87-395092  
-87-395092

# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
110 N. MADISON ST. CHICAGO, ILL. 60602  
TEL: 312-603-3000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

CHICAGO, ILL. 60602

Property of Cook County Clerk's Office

17-10-001-002-001

COOK COUNTY CLERK'S OFFICE  
110 N. MADISON ST. CHICAGO, ILL. 60602  
TEL: 312-603-3000

COOK COUNTY CLERK'S OFFICE  
110 N. MADISON ST. CHICAGO, ILL. 60602  
TEL: 312-603-3000

873935092

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FORM NO. 21200 JUN 76

7-395092 -87-395092

12<sup>00</sup>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHICAGO, IL 60601  
155 N. HARBOR DR. #1701  
S. RUDERMAN  
Recorder's Box No.  
Mall to:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Mortgage, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

OFFICIAL SEAL  
KERRY LYNN JACKSON  
Notary Public, State of Illinois  
My Commission Expires 7/1/89

Notary Public

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successful in interest to the original mortgage.  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19TH day of JUNE 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer



Property Address: 155 N. HARBOR DR. #1701, CHICAGO, IL  
Permanent Index Number: 27-10-401-005-1211

Notary Public's Office

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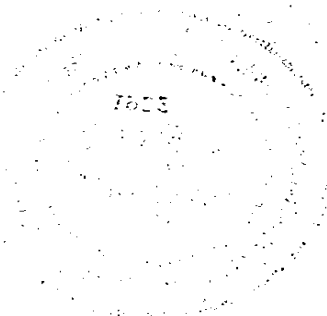
15 00

87395032

CHICAGO, ILL. 60601  
100 N. WABASH ST. STAGE  
27 FLOOR

FEDERAL EXPRESS  
100 N. WABASH ST. STAGE  
27 FLOOR  
CHICAGO, ILL. 60601  
100 N. WABASH ST. STAGE  
27 FLOOR

Property of Cook County Clerk's Office



15-10-901-002-1511  
100 N. WABASH ST. STAGE CHICAGO, ILL.

15-10-901-002-1511  
100 N. WABASH ST. STAGE CHICAGO, ILL.