LINOFFICIAL COPY 1396114

Taman Home People Savings and Loan Association Orice 5501 South Keszie Armue, Chicago, Sinos 50629 (312) 634-3320

RELEASE OF MORTGAGE

Loan No. 656100-4

DEPT-01 RECORDING

\$12.25

T#4444 TRAN 1056 07/17/87 15:39:00

THE ABOVE SPACE FOR RECORDING USE ONLY #--- 17-394414

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARTHUR J. REYES, divorced and not remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No25694275 to the premises therein described to-wit:

Lot / (Except the North 16 ft thereof) and all of Lot 8 in Block 3 in Subdivision No. 1 Milwaukee Avenue Land Association Subdivision of that Part of the West ½ of the North West ½ of the South East ½ of Section 22, Township 40 North, Range 13, East of the third Principal Meridian, in COOK COUNTY, ILLINOIS.

87336111

Property Address:
Permanent Index Number:

3440 N. Lowell Ave. Chicago, IL 60641 13224090460000 are GBO Em



Said Association warrants that it has good right, title, and interest in and to said mortgage; and has the right to release same either as the original mortgagee or as successor, in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be afficed, and these presents to be signed by its duly authorized officers, this 18th day (1) JUNE . 19 87 .

THE TALMAN HOME FORTAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Lean Servicing Officer

By:

1

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREB CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly enthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared beforem; this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

*OFFICIAL SEAL**

GIVEN under my hand and notarial seal, the day and year first above written.

LOVISE J. FINK

History Public, State of Himols My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hartem Avenue Norridge, Itinola 60634

Recorder's Box No.	-
Mail to:	
Arthur J. Reyes	
3440 N. Lowell Ave.	

Chicago, IL 60641

FOR THE PROTECTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALE, BE FILED WITH THE RECORDERS OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1200

UNOFFICIAL COPY

Openin of County Clerk's Office

HEAR

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