

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

87396950

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as STATE Loan No. 167-1041291/09516915
SAVINGS AND LOAN ASSOCIATION assignee of FCA Mortgage Corporation
a corporation existing under the laws of the State of California

10 56 9 26 . 2

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REVISE** CONVEY, RELEASE and QUIT CLAIM unto

Bruce E. Powell and Lenora M. Powell, his wife,

12.00
L.H.

of the County of Cook and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of March, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

XXX of records on page XXX, as document No. 27029335, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____ in

book _____ of records, on page _____, as document No. _____ to the premises therein described, as follows, to-wit:

See Attached legal Description

see attached

BOOK 27029335
PAGE 1
JUN 20 AM '85

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

10th day of November

A.D. 1986

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of FCA Mortgage Corporation

[Signature]
Pat A. Ballard, Assistant Secretary
STATE OF CALIFORNIA

By *[Signature]*
Sandra Austin, Assistant Vice President

COUNTY OF SAN JOAQUIN, I, Angelia Giurato, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

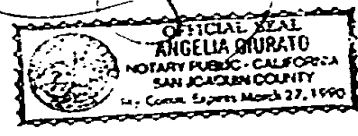
a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of November, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini/Beneficiary & Demands

[Signature]
Angelia Giurato, Notary Public

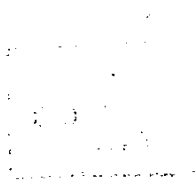
[Signature]
Margaret Luchini



120-449

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Property of Cook County Clerk's Office

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Legal Description
Loan #167-103121/0316415
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PARCEL 1: THE SOUTHWESTERLY 21.75 FEET OF THE NORTHEASTERLY 167.0 FEET OF LOT 3 (EXCEPT THE NORTHWESTERLY 45 FEET THEREOF) IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS OF THE SOUTH 4 RODS THEREOF);

PARCEL 2: AN UNDIVIDED 1/15 INTEREST IN THAT PART OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS OF THE SOUTH 4 RODS THEREOF); ALSO THAT PART OF LOT 1 IN BLOCK 1 IN ROBERTS MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS OF THE SOUTH 4 RODS THEREOF), DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, 189.25 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 45.0 FEET; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 21.75 FEET; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHEASTERLY LINE OF SAID LOT 3; THENCE SOUTHWESTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHWESTERLY CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 1, 17.60 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, THENCE WEST ON THE SOUTH LINE OF SAID LOT 1, 20.0 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, SAID POINT BEING 33.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 3, TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID);

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NO. 1975617, ALL IN COOK COUNTY, ILLINOIS.

Mail to:

B. Powell

4550 N. Milwaukee

Chicago, IL

60630

BOX 333-GG Z

13 16 117-020-0000 ALL LOT 3
13-16-117-0380000
13-16-117-0910000

4550 N. Milwaukee
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