

UNOFFICIAL COPY
FULL SATISFACTION AND RELEASE OF MORTGAGE

Your Loan #9192077

87396359 Loan No. 153196-4

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert F. Stolinski and Kathleen A. Stolinski, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of July, A.D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 26 716 636, and a certain Assignment of Rents dated the 29th day of July, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 26 716 635, to the premises therein described, as follows, to-wit:

Lot 102 9n Green Acres Estates Subdivision Unit 2, being a Subdivision of part of the Northeast 1/4 of Section 27, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
PIN #27272110260000
Property address: 16808 S. 89th Avenue Westhaven, IL 60477

situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Second Vice President, and attested by its Trust Officer, this 23rd day of June, A.D. 1983.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois

Thomas A. Tomaszewski Trust Officer By J. C. Mull, Jr. Second Vice President
STATE OF ILLINOIS } SS I, LUCILLE ATKINSON the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. Mull, Jr.

personally known to me to be the Second Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and THOMAS A. TOMASZEWSKI personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of June, A.D. 1983.

James B. Gallagher
Lucille Atkins
Notary Public
MY COMMISSION EXPIRES 1-29-90

This Instrument Was Prepared By:
TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION
4242 North Harlem Avenue
Norridge, Illinois 60634

and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87396359

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$12.25
T#4444 TRAN 1004 07/17/87 15:16:00
#5576 # D *--07 --376359
COOK COUNTY RECORDER

87396379

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