UNOTIFSCHALCEOPY: 787397737

And Release of Mortgage

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٦ ا				Loan No	8022-3
		ND LOAN ASSOCIATING of the United States of A			
for and in o	iotes thereby secured, a	nyment of the indebtedness and of the sum of one dolls: LAIM unto -PETER M.	ar, the receipt where	of is hereby acknowled;	ged, does hereby REMISE.
of the Cour	nty of COOK, interest, claim or de	and s emand whatsoever it may	State of have acquired in	ILLINOIS , through or by a cer	, all the rtain Mortgage dated the
26 T H	day of	AUGUST	, A.D.	19 83 , and recorded i	n the Recorder's Office of
	соок	County, in the State	e of	ILLINOIS	, in book
	- of records, on page	, as does	iment No. 26 76	63 233	an d/XXXXXXXXXXXXXXXXXXXXXXXX
HICHEOREGE	XXXXXX XX XXXXXIIIXIIXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXX	CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KOGRACIOTARIOCICA HOMBORI
OXIOSOV XX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	CXXXIIIXXIIIXXIIIXXIIXXXIIX		
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	P&XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	хххэнМэнээноных	XXXXXXXXXXXXXXXXX	CX to the premises therein
	**Lots	39 and 03, in Baire	d's Subdivisio	on of the East 5	
		of Block 25, in J			
		East 1/4 of Section 12, rownship			
	the T	hird Principal Mer:	idian, (Except	the Streets	
		ofore dedicated)		, Illinois.**	
		1: - 12 13	1-001 HILL	/055 57	NORMO SPANE ANDMI
	COMMON	ILY KNOWN AS: 3515	1-17 WEST AINS	LIE AND 4855-57	NORTH DRAKE AVENUI
situated in t State of	he CITY ILLINOIS	of CHICAGO, tog		anty of COOR purtenances and privileg	and es thereunto belonging or
appertaining					
IN TESTIM	ONY WHEREOF, the	said corporation has caused			
signed to the	ese presents by its	Presid	lent, and attested by		Secretary, this
15th	day of J	ANUARY	A.D., 19 87	. 0	
ATTEST:	IR	RVING FEDERAL SAVIN	NGS AND LOAN	ASSOCIATION	
6		4	- 2		· ·
Cul	yn M. Se	Secretary	. By Luis	rut -	President
STATE OF	ILLINOIS) , ;		nm d l	Of No. Bari
COUNTY O	F СООК	ss. } 1,	PHYLLIS STAYA	.RT the und	ersigr a a Notary Public
in and for sa	id County, in the State	aforesaid, DO HEREBY CI	ERTIFY THAT	GASPAR ERDELYI	
personally k	nown to me to be the	President VING FEDERAL SAVIN		ASSOCIATION	
instrument, said instrum pursuant to	n, and EVELYN I said corporation, and appeared before me thi nent as such officers of authority, given by the	M. RUTKOWSKI personally known to me to is day in person and severa of said corporation and ca te Board of Directors of so poration, for the uses and pu	personally kno to be the same perso ally acknowledged the sused the corporate aid corporation as t	own to me to be the ns whose names are sub hat as such officers, they seal of said corporatio their free and voluntary	signed and delivered the n to be affixed thereto,
·	·				
GIVEN unde	er my hand and Notaria	Seal this 15th	O ,	ANUARY	, A.D. 1987
	RUMENT WAS PREPAI	RED BY:	Juny L	has stony	at
Phyllis 3515 W.	Stayart Irving Park Road	i [MY COMMISSION	Notary Publid EXPIRES MAR. 10. 1040	2

Chicago, Illinois 60618

For the protection of the owner, whis release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

And the protection of the owner, whis release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

And the protection and Release of Mortgage (American Savings & Accounting Supply, Inc.) SAF Systems and Forms
[American Savings & Accounting Supply, Inc.]

UNOFFICIAL COPY

Property of County Clerk's Office DEFT-01 \$12.0 T\$0003 TRAN 3846 07/20/87 11104/00 \$0084 f C ター含アープラブフラブ COOK COUNTY RECORDER

MAIL