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STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS 35

That Commonwealth Mortgage Corporation of America in its capacity as solo general partner of

Inal Commonwealth Mortgage Corporation of America in its capacity as sole general partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., for and on behalf of said partnership ("Assignor"), acting perein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 23,770.00 executed by [Commonwealth of the sum of the said note, which was recorded or the holder of the said note, which was recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of lot(s), or parcel(s) of land described therein situated in the County of Cook, State of lot(s), or parcel(s) of land described therein situated in the County of Cook, State of lot(s), or parcel(s) of land described therein situated in the County of Cook, State of lot(s), or parcel(s) of land described therein situated in the County of Cook, State of lot(s), or parcel(s) of land described therein situated in the County of Cook, State of lot(s), or parcel(s) of land described therein situated in the County of Cook, State of lot(s), or parcel(s) of land described in Fernand No/100 dellars (\$10.00), and other good valuation and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITICORP HOMEOWNERS SERVICES, INC.

("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOTS 14 AND 15 IN BLOCK 55 IN S.E. GROSS THIRD ADDITION
10 DALPHIN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2
0F THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.I.N. # TAX ID # 25-00-4)6-0)14/25-03-416-015

TO MAVE AND TO HOLD unto said Assignee said above

By:

Executed this the 20 day of May A.D. 1987

Commonwealth Mortgage Corporat on of America

CORPORATE SEAL

Elizabeth Assaad, Assistant Secretary

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared Marcheta Carter and Elizabeth Assaud, Vice President and Assistant Secretary, respectively, p. Commonwealth Mortgage Corporation of America in its capacity as sole general partner of COMMONY ALTH MORTGAGE COMPANY OF AMERICA, L.P.,

for and on behalf of said rethership known to me to be the persons whose names are subscribed to thi oregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and doed of said corporation, for the supposes and consideration therein expressed and in the capacity therein stated and caused the corporat, seal of said corporation to be attached thereto.

01

GIVEN undermy hand and seal of office this the 20 day of May N.D. 1967

HARRIETT E. FAZIO
MY COMMISSION EXPIRES 5/17.89
HOUSTON, HARRIS COUNTY, TASS

Assignee's Address:

670 Muson Ridge Center Dr. St. Louis, Missouri 63141

After recording return to:

CITICORP HOMEOWNERS SERVICES, IN P.O. Box 790021 St. Louis, MO 63179-0021 S. Asbridge

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City National Bank Building Houston, Tx 77002 Houston, Tx 7 1550-21 RCS.4

FOR RECORDER'S LISE ONLY

Commonwealth Mortgage Corporation of America in its capacity as sole general partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.I

archita

for and on behalf of said partnership

Marcheta Carter , Vice President

DEPT-01 RECORDING

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COOK COUNTY RECORDER

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