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A/C No. 1088727

INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON

No. 31222

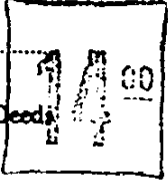
holder of a mortgage

from Gerald R. Orris and Sally Orris, his wife  
by assignment to it from Evergreen Home Funding Corporation dated 1-31-85  
xxxx Recorded with Cook County as Document # 27436925

dated January 31, 1985

recorded with Cook

Registry of Deeds



Book \_\_\_\_\_ Page \_\_\_\_\_ acknowledges satisfaction of the same  
Document # 27436925

In witness whereof,

the said THE PROVIDENT INSTITUTION FOR SAVINGS IN THE  
TOWN OF BOSTON has caused its corporate seal to be hereto affixed and these presents to be signed in its name  
and behalf by Leonard A. Zoll its Assistant Vice President  
this Twenty-Eighth day of January A.D. 1987.

THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON

by

*Leonard A. Zoll*  
Leonard A. Zoll  
Assistant Vice President

The Commonwealth of Massachusetts

SUFFOLK

ss

January 28, 1987

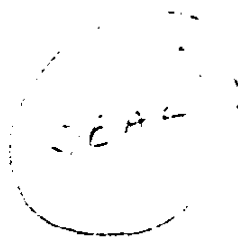
Then personally appeared the above named Leonard A. Zoll, Assistant Vice President

and acknowledged the foregoing instrument to be the free act and deed of THE PROVIDENT INSTITUTION  
FOR SAVINGS IN THE TOWN OF BOSTON.

before me,

*Augustine J. Piantadosi*  
Augustine J. Piantadosi  
Notary Public

My commission expires July 11, 1991



REC-224612

87397159

JUN 28 1987

87397159

62174887397159

Statute Form of

Discharge of Mortgage

(CORPORATION)

Prepared by: THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON

Mail to: BOX 112

BELL FEDERAL SAVINGS AND LOAN  
5555 WEST 95th STREET  
OAK LAWN, IL 60453

# 89300222

at ..... o'clock and ..... minutes ..... m. 19.....

Received and entered with

Deeds

Book ..... Page .....

Attest:

Register

FROM THE OFFICE OF

PROPERTY ADDRESS: 9124 S. 53rd AVENUE, OAK LAWN, ILLINOIS #24-04-305-066  
THE SOUTH 10 FEET OF LOT 12 AND LOTS 13 AND 14 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 IN LYMAN E. GRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS