

UNOFFICIAL COPY

PREPARED BY:

SUMMIT FINANCIAL SERVICES CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501  
AND WHEN RECORDED MAIL TO

87397224

NAME: SUMMIT FINANCIAL SERVICES, CORP.  
ADDRESS: 5717 SOUTH ARCHER ROAD  
CITY & STATE: SUMMIT, ILLINOIS 60501

BOOK

1987 JUL 20 PM 12:05

87397224

BX15

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1987, executed by JOHN M. TRAVIS AND RENEE M. TRAVIS, HUSBAND AND WIFE

12.00

to SUMMIT FINANCIAL SERVICES, CORP. a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded in Book/Volume No. 87397223, COOK, page (s) as Document No. 19-28-303-019, COOK County Records, State of Illinois described hereinafter as follows: LOTS 8 AND 9 IN BLOCK 1 IN KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-28-303-019 218  
19-28-303-020 219  
F.A.O.

COMMONLY KNOWN AS 7518 SOUTH LARAMIE  
BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

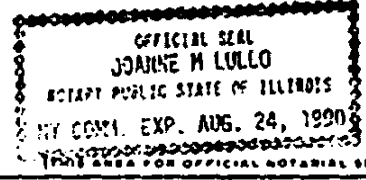
SUMMIT FINANCIAL SERVICES, CORP.

STATE OF ILLINOIS  
COUNTY OF

On July 17, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Wurtzel to me personally known, who, being duly sworn by me, did say that he/she is the Vice-president of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
By: John Wurtzel  
It's: Vice-president  
Witness: Carol Wisalowski

Notary Public: Joanne M Lullo  
My Commission Expires: 8-29-90 County, IL



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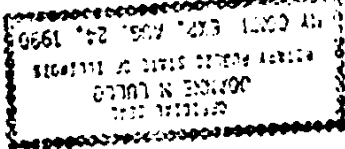
Property of Cook County Clerk's Office

RECEIVED



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My Commission Expires: \_\_\_\_\_ County, IL \_\_\_\_\_

Notary Public: John N. Lutz  
deed of said corporation  
he / the acknowledge said instrument to be the free act and  
its by-laws or a resolution of its Board of Directors and that  
signed and sealed on behalf of said corporation pursuant to  
corporate seal of said corporation; that said instrument is the  
instrument, that the seal affixed to said instrument is the  
of the corporation named herein which executed the within  
say that herein is the Vice-president  
to me personally known, who, being duly sworn by me, did  
and State, personally appeared John Hutzel  
the undersigned, a Notary Public in and for the said County  
before me, July 17, 1987

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

Witness: John Hutzel

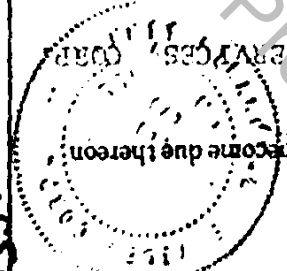
By: John Hutzel  
Vice-president

By: \_\_\_\_\_

SUMMIT FINANCIAL SERVICES, CORP.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONLY KNOWN AS 7518 SOUTH LARKME  
BURBANK, ILLINOIS 60459



02210548

and recorded in Book/Volume No. 1997733, COOK  
County Records, State of Illinois described hereinafter as follows:  
Lots 8 and 9 in Block 1 in subdivision addition to Chicago being a  
subdivision of the east 1/2 of the southwest 1/4 of section 28,  
Township 38 North, Range 13 East of the Third Principal Meridian,  
in Cook County, Illinois.

a corporation organized under the laws of the United States of America  
and who's principal place of business is 5717 South Archer Road, Summit, Illinois 60501

to SUMMIT FINANCIAL SERVICES, CORP.  
JOHN H. TRAVIS AND MARIE H. TRAVIS, HUSBAND AND WIFE  
executed by \_\_\_\_\_  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 17, 1987  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY: \_\_\_\_\_  
SUMMIT FINANCIAL SERVICES CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501  
AND WHEN RECORDED MAIL TO  
SUMMIT FINANCIAL SERVICES, CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501  
NAME  
Address  
CITY & STATE

UNOFFICIAL COPY

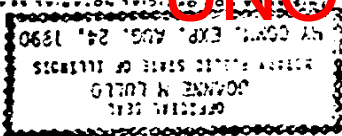
Property of Cook County Clerk's Office

100-100000

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602

TEL: 312.600.3000 FAX: 312.600.3001

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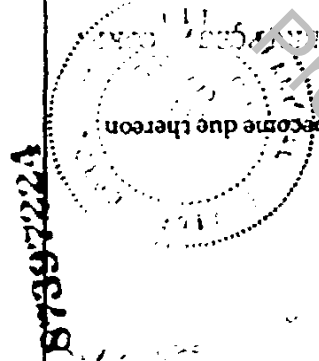
My Commission Expires \_\_\_\_\_  
County, IL \_\_\_\_\_

Notary Public \_\_\_\_\_  
I, the undersigned, a Notary Public in and for the said County and State, personally appeared \_\_\_\_\_ before me, on July 17, 1987, and he is the \_\_\_\_\_  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Vice-President  
Witness: \_\_\_\_\_  
By: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



47327668

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
July 17, 1987  
executed by \_\_\_\_\_  
to Summit Financial Services, Corp.  
a corporation organized under the laws of the State of Illinois, Illinois 0000  
and recorded in Book/Volume No. \_\_\_\_\_  
No. 87327668, Cook  
County Records, State of Illinois described hereinafter as follows:  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10,  
TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY:  
SUMMIT FINANCIAL SERVICES, CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60081  
AND WHEN RECORDED MAIL TO:  
SUMMIT FINANCIAL SERVICES, CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60081