

This instrument was prepared by  
Carrie A. Cazolas  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd  
Deerfield, Ill. 60015

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAPHAEL M. NIXON AND JANET M. NIXON, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of December, A.D. 19 77, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ----- of Records, on page -----, as Document No. 24236539, and a certain Assignment of Rents bearing date the ----- day of -----, A D 19 -----, and recorded in the Recorder's office of ----- County, in the State of Illinois, in Book ----- of Records, on page -----, as Document No. -----, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

"SEE RIDER "A" ATTACHED AND HEREBY MADE A PART OF THIS DOCUMENT"

THIS IS RIDER "A" ATTACHED AND HEREBY MADE A PART OF THIS DOCUMENT

02-23-402-038-100197

PARCEL 1:  
UNIT NUMBERS 1 OF BUILDING "D", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):  
THE EAST 51.00 FEET OF THE WEST 99.00 FEET OF THE NORTH 201.00 FEET OF THE SOUTH 248.00 FEET OF PARCEL "E" DESCRIBED AS: THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 280.00 FEET THEREOF; LYING SOUTH OF THE NORTH 712.00 FEET THEREOF; LYING EAST OF A LINE 1096.20 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH WEST 1/4 OF SAID SOUTH EAST 1/4 AND LYING WEST OF A LINE 91.27 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SOUTH EAST 1/4 (EXCEPT THE NORTH 60.00 FEET OF SAID PARCEL), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE MARQUETTE NATIONAL BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1976 KNOWN AS TRUST NUMBER 7193, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24202894, TOGETHER WITH AN UNDIVIDED 24.80 PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:  
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1, AS SET FORTH IN DECLARATION RECORDED NOVEMBER 21, 1977 AS DOCUMENT NUMBER 24202890 AND AS CREATED BY DEED DATED 12/5/77 AND RECORDED 12/14/77 AS DOCUMENT NUMBER 24236-538 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
Notary Public: Myra W. Lavin  
Date 7/13/88  
My Commission expires 7/8/88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To: Box 25  
Stone, Reynolds, Kuey, Spigut  
221 N. LaSalle  
Chicago, Ill. 60626

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00  
TR1111 TRAN 0492 07/20/87 00.16.00  
#6234 #A \*87-398553  
COOK COUNTY RECORDER

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UNOFFICIAL COPY

Stone, Eugene, County, Spang  
221 N. LaSalle  
Chicago, Ill. 60624

Deliver To: Box 25

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

87398553

STATE OF ILLINOIS,  
COUNTY OF LAKE

I, the undersigned, a Notary Public in and of the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
Notary Public  
Date 7/13/87

My Commission expires 7/10/88

By James A. Miller Vice President  
Attest Martha Sanders Assistant Secretary

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
A D 19 87

Secretary, this 13th day of July  
signed by the Vice President, and attested by his Assistant  
its corporate seal to be affixed, and these presents to be  
IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00  
T#1111 TRAN 0492 07/20/07 13:18:00  
#624 # 5 \* 07-098553  
COOK COUNTY RECORDER

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