WHEN RECORDED

NORTHERN CONTINENT CAPITAL FUNDS, LTD.

Address

175 WEST JACKSON, SUITE 1023

City, State, Tip CHICAGO, ILLINOIS 60604

87398582

## Assignment of Mortgage

THE UNDERSIGNED, THE HONGKONG SHANGHAI BANKING CORPORATION ("Assignor"), does hereby sell, assign, ALLSTATE ENTERPRISES MORTGAGE CORPORATION transfer and set over unto ALLSTATE ENTERPRISES MORIGAGE CORPORATION doverned under the laws of THE STATE OF OHIO all of Assignor's right, title and interest in and to that certain Mortgage made by governed under Augus' in e F. Henderson, Jr., a bachelor as Mortgagor, and recorded concurrently herewith in amount of \$48,000.00 , encumbering the real property described herein, together with the indebtedness secured thereby:

Unit 7433 together with its undivided percentage interest in the common elements in 7433-47 forth Ashland Condominium as delineated and defined in the declaration recorded s Document Number 23718308 in Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois.

87398582

\$12.25 DEPT-01 RECORDING T#1111 TRAN 0503 07/20/87 13:41.00 #865 # A X-87-398562 COOK COUNTY RECORDER

7433 n. Asland.

+ Ax 11-29-306030 \*DOCUMENT NUMBER\_ 84 15 45 8 /

\*\*AND RE-RECORDED AS DOCUMENT NO 8

Together with note or notes therein described or referred to, the movey due and to become due thereon, with interest, and air rights accrued or to accrue under said mortgage.

Dated April 21, 1986

THE HONGKONG SHANGHAI BANKING CORP.

(Name - Tallet

CHARLES PATTERSON, VICE PRESIDENT

(Name - Title)

STATE OF

ILLINOIS

COUNTY OF DuPage

On this 21st day of April, 1986 before me, the undersigned, a Notory Public In and for the State of , duly commissioned and sworn, Illinois personally appeared CHARLES PATTERSON

to me known to be the Vice-President OFTHE HONGKONG SHANGHAI BANKING CORPORATION the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on onth stated that authorized to execute the said instrument he is

and that the scal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and yes first above wiftten.

( Sallaine Notary Public In and for the State of TLLIMOIS

residing # 238 Amberwood Ct., Bloomingdale, Il.

COMMISSION EXPIRES:

My Commission Espires Mar. 7, 1988

## UNOFFICIAL COPY

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