OR: RECORDER'S OFFICE BOX NUMBER

The above space for recorders use only

> MAIN BANK 350 E. Dundee Road Wheeling, Illinois 60090

, Section 4, Real Estate Transfer Execupt under provisions of Paragraph C.

.5

Document Number

THIS INDENTURE, mad	e this	24th	day of	June
19 87, between MAIN	BANK, an Illinois	banking association	on, Trustee unde	r the provisions of a deed
or deeds in trust, duly red	corded and delivered	d in nursuance of	a trust agreemen	dated the
19th	day of	November	1986	and known as Trust No
86-211	party of the fir	st part and		
86-211 Michael J. Mat	ich and Shirley	J Matich his	s wife. as in	nt tenants
with right of	survivorship	·14.8		
3342 Fairlawn,	Glenview, Illir	nois		arties of the second part
WITNESSETH, that said a	party of the first par	t. in consideratio	n of the sum of _	arties of the second part
WITNESSETH, that said   Ten and 00/	100			dollars
and other good and valual	ble considerations in	hand paid does	hereby Ouit Cla	im and convey unto said
parties of the second part,				
described real actute citus	ted in CC	ook		County Illinois to with
described real estate, situa Lot 42 in Nixon's	Crossused Cost	nal Davalanman	t Unit "O" ho	ing a Cubdivision
of part of the Ea	set 1/2 of the N	orthoset fract	ional 1/2 of	Section 10
and part of the W				
41 North, Range 1	2. East of the	Third Principa	l Meridian. i	n Cook County.
Illinois.	.27 Dast of the	mired remeapo	ir (iccidian) r	ii cook codiicy,
IIIIIIots:	2000			
	1.00	D. 3342	INIO I AN	W 00
N: 09-11-103-022		<u> </u>	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
Together with the tenements and a TO HAVE AND TO HOLD the sar	ppurtenances herewito be	longing.	Michael J.	Matich and
Shirley J. Ma	ne unto said parchy of the ation	second part,		
of the second part.		, and to t	he proper use, benefit	and behoof forever of said part;
or the second part.				
		$O_{\mathcal{L}}$		
		$\tau_{-}$	- 1 a b a b a c 5 a c 5 a c 5 a c 5 a c 5 a c 5 a c 5 a c 5 a c 5 a c 5 a c 5 a c 5 a c 5 a c 5 a c 5 a c 5 a c	· 47
		` (	8739875	572
This deed is executed by the party				
rights and party wall agreements, if any; and rights and claims of parties IN WITNESS WHEREOF, said part to these presents by its	in possession.  y of the first part has causi	ed its corporate seal to ed by its Assistant Secre	be hereto af d, and tary, the ( ay and year	has caused its name to be signed first above written.
MAIN BANK	By	(aral 7.	Enni	Vice-President
AS TRUSTEE AS AFORESA	ID C	) () -		
	Attest	Millin C	- Richt	Assistant Secretary
		X		0,0
STATE OF ILLINOIS	Linda L.	Horcher		
SS.	a Notary Public in and fo		ate aforesald, DO HER	EBY CERTIFY, THAT
COUNTY OF COOK		······		
	Carol L.	<u>Ennis</u>	_ Vice-President of M	AIN BANK and
		Lindstrom		Assistant Sec etaly of said
	instrument as such	Vice-President	and Assistant Secreta	are subscribed to the foregoing ry respectively, appeared before
<b></b>	me this day in person ar	nd acknowledged that t	hey signed and delive	red the said instrument as their lank, for the uses and purposes
" OFFICIAL SEAL	" slakenin ent Coetti, and t	ha entit Arrivance Com-	dans did also than as	al thana nalamandan élené malak
LINDA L. HORCHER NOTARY PUBLIC, STATE OF ILLING	Assistant Secretary, as cu sald Bank to said instrun	istodian of the corporation that as said Assistant S	e seat of said Bank, the ecretary's own free at	i silly the said corporate seal of id voluntary set, and as the free
NOTARY PUBLIC, STATE OF ILLING MY COMMISSION EXPIRES 9/18/1	and voluntary act of said	Bank for the uses and p	ourposes therein set for	
· · · · · · · · · · · · · · · · · · ·	Given under my hand an	d Notarial Soul this	3rd day or	July 19.87
		medal	). Xfrech	and the same of th
		/ Noti	iry Public	
			P.I.N.	09-11-103-022
				FOR INFORMATION OF
I ,			INSE	T STREET ADDRESS OF ADO DESCRIBED PROPERTY HI
NAME		n	1 7	
ASSUC	iates finance, in	16. Car 25. 1	TD 3342 Fa	irlawn
STREET 142 \	WEST HIGGINS ROA	D (3)	- Intenvio	J. TT. 60025
CITY	P.O. BOX 731		letenview, IL 60025	
I HUEEWA	AN ESTATES, IL 60	195	This instrument	was prepared
L			by Linda H	orcher
· <del></del>			OY MAKINGELIN	
			1	MAIN BANK

**UNOFFICIAL COPY** 

BOX No.

Oruster's Deed MAIN BANK

As Trustee under Trust Agreemen

Property or Cook County Clark's 87398752 \$12,25 7#1111 TRAN 0547 67/20/67 14 52.00

87398752

CTEMAN ESTATES IL 60195

associates finance, inc. 142 WEST HIGGINS ROAD P.O. BOX 731

1225