

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87398907

# UNOFFICIAL COPY And Release of Mortgage

Loan No. 1687

HOWARD SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the

State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Bank of Ravenswood TR#25-7776

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of August, A.D. 1986, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records on page \_\_\_\_\_, as document No. 86386731, and a certain Assignment

of Rents dated the 29th day of August, 1986, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86386732, to the premises therein

described, as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION

UNIT I AND PARKING SPACE NO. P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAKRE GARDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER \_\_\_\_\_, IN:

LOTS 10, 11 AND THE NORTH 22 1/2 FEET OF LOT 14 IN BLOCK 4 IN MONTE CLARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTH-WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 2350 NORTH SAYRE  
CHICAGO, ILLINOIS 60635  
UNIT NO: I PARKING SPACE NO: P-1  
PERMANENT TAX ID NO: 13-31-102-013 LOT 10  
13-31-102-014 LOT 11  
13-31-102-015 LOT 11

25th day of June, A.D. 1987

5 NW 17115

87398907

ATTEST:

Alice Peterson  
Assistant Secretary

[Signature]  
President

STATE OF Illinois }  
COUNTY OF Cook } ss. I, Charlotte E. Grant the undersigned, a Notary Public

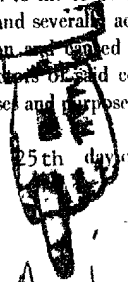
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John G. Prodromos

personally known to me to be the President of HOWARD SAVINGS AND LOAN ASSOCIATION a corporation, and Alice Peterson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of June, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:  
Jeannine Baker  
1700 Milwaukee Avenue  
Glenview, Illinois 60025

Charlotte E. Grant  
Notary Public 7.25.88



Robert Dobritchanin  
6336 W. of Kenos Ave

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.25  
T#444 TRAN 1200 07/20/87 15:56:00  
#6010 # D \* -37-378907  
COOK COUNTY RECORDER

87333908

15<sup>00</sup> MAIL