UNGEIFIGH ALCHOOPY :

And Release of Mortgage and Note

UNITED SAVINGS OF AMERICA

87399565

Loan No. 14430411-0

45 9444-98 I

a corporation existing under the laws of the State of Illinois

of all the not CONVEY, R	tes thereby secured, ELEASE and QUIT	and of the sum of CLAIM unto	chtedness secured by to fone dollar, the receipt A. A. WALKER,	whereof is hereby act	er mentioned, and the reancellation snowledged, does hereby REMISE, O O
					Trust Deed and Note by a certain Marigay dated the
right, title, i	interest, claim or o	icmand whatsoeve			eorded in the Recorder's Office of
20.011	•				
	Cook of coords, on page	·	the State of , as document No.	Illinois 26862682	, in book , and a certain Assignment
			, na dominina i dom		
of Rents date	d the	day of		, 19	, and recorded in the Recorder's
Office of	200		County, in the State of	of	, in
book described, as	———— of records, on follows, to-wit:	p.4go	, as document No). ———	, to the premises therein
of the Townshi survey Ownersh	Southwest l ip 41 North, is attached nip recorded	/4 (except Range 14, as Exhibit as Documen	South 30 acre East of the ' "D" to the I 12 25451212 to	es thereof) o l'hird Princip Declaration o Ogether with	of the East 1/2 of Section 32, oal Meridian, which of Condominium its undivided Cook County, Illinois.
unit 1			40		30-313-037- AD IN WY 1009
situated in the State of appertaining.	Illinois	of Chic	, together with o't	Х,	Cook and privileges thereunto belonging or
IN TESTIMONY WHEREOF, the said corporation has caused its corporate s w to be hereto affixed, and has caused its name to be					
signed to these	e presents by its	Vice	President, and attes	ted by its Assis	tant Secretary, this
llth	day of	November 600% 600%) FRED FOR	A.D., 19 Y. L. (1964) 13	9 85.	
ATTEST) Ann B. STATE OF COUNTY OF	zarach zulino: cook	1987 JUL 21 Socretary	All 10: 44	hy D. Gaglor	cesses 3
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Timothy D. Gasior					
personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.					
GIVEN under	my hand and Notari	al Scal this 13	1th day of	November	, A.D. 19 85
Jeanet 7900 S	MENT WAS PREPA tte Haluska 5. Austin nk, IL., 60	RED BY: "FOR	THE PROTECTION ISE SHALL BE FIL	V OF THE DWNE	RORDEL

RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED."

44053-7 (1/74)* 34SR — Full Satisfaction and Release of Mortgage

Bex #17 3

SAF Systems and Forms

ME : MIS THOMAS WALLER TO BOTH OF COOK COUNTY CIRK'S OTHER OF COUNTY CIRK'S OTHER OF COOK COUNTY CIRK'S OTHER OF COUNTY CIRK'S OTHER OF COUNTY CIRK'S OTHER OTHER