

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-2322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

87399568

RELEASE OF MORTGAGE

Loan No. 224509-4

1987 JUL 21 AM 10:45

87399568

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Joan C. Gleason, a spinster and James Gleason, a Bachelor

12.00

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26952148 to the premises therein de-

scribed as follows: **Lot 4** (except the Northwesterly 18.75 feet thereof) and all of **Lot 5** in **Block 2** in **N. A. BROCK'S ADDITION TO FOREST GLEN**, being a Subdivision of that part of the Northwest Half of the Northwest Fractional Quarter North of the Indian Boundary Line of Section 9, Township 40 North, Range 13 East of the Third Principal Meridian, described as follows: COMMENCING at the Northeast corner of said Fractional Quarter thence West 5.50 chains; thence South 44.75 Degrees West 11.21 chains to the center of highway; thence South 50.50 Degrees East along said highway to dividing line between Northwest Half and the Southeast Half of the Northwest Quarter; thence Northeast along said dividing line to the Northeast corner to place of beginning, all in Cook County, Illinois.

Permanent Index Number: 13 09 120 041 0000 *all AD*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of March, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

Joan C. Gleason
James Gleason
5568 N. Leonard
Chicago, IL 60630

Box #77 (88)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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FORM NO. M2400 JAN 88

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5568 N. Leonard
Chicago, IL 60630

Mail to:
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James Gleason

Recorder's Box No.

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

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GIVEN under my hand and notarial seal, the day and year first above written.

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *James [Signature]*
Loan Servicing Officer

ILLINOIS
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said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgage or as
succession in interest to the original mortgage.



Property Address: 5568 N. Leonard St., Chicago, IL 60630
Permanent Index Number: 83 09 120 041 0000 *we*

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TALMANHOME
Talmán Home Federal Savings and Loan Association
Home Office: 3201 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-2222
Loan No. 224509-4
RELEASE OF MORTGAGE

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

Property of Cook County Clerk's Office

87399568