| SEORGE E. COLE* |   | NO. 804                            |   |
|-----------------|---|------------------------------------|---|
| LEGAL FORMS     |   | WARIANT DEED FFICE ALL COPS 189981 | _ |
| ا د الروا       | • | Statutory (ILLINDIS)               | 4 |

(Corporation to individual)

THE GRANTOR

1987 JUL 21 PM 12: 15

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12411 94 AFFIX "RIDERS" OR REVENUE STAMPS HERE

The Hoffman Group, Inc.

| a corporation created and existing under<br>the State of Delaware and<br>business in the State of Illinois                                        | duly authorized to transact                                 | - And State of State |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of the sum of Ten and                                                                                                                             |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| No/100                                                                                                                                            | DOLLARS,                                                    | 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| & other good & valuable cons<br>and pursuant to authority given by the B<br>of said corporation, CONVEYS and WA<br>John Bardowski and Gladys P. B | ideration in hand paid,<br>Board of Directors<br>ARRANTS to | c Above Space For Recorder's Use Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| joint tenants, not as tenants                                                                                                                     |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 917 Knottingh m Dr. #2B S                                                                                                                         |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| the following described Real Estate situa                                                                                                         | ated in the County of American                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| in the State of Illinoi,, to wit:                                                                                                                 |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

LOT 62 IN ASHTON PARE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERICAAN, IN COOK COUNTY, ILLINOIS.

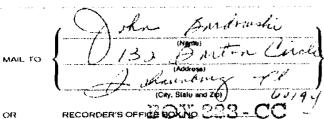
TO HAVE AND TO HOLD THE ABOVE CRANTED PREMISES SUBJECT TO TAXES FOR 1986 (SECOND INSTALLMENT) AND 1987, EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

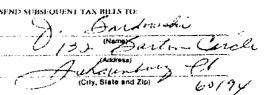
|                            |                             | U, W                          |                                    |
|----------------------------|-----------------------------|-------------------------------|------------------------------------|
| Permanent Real Estate I    | index Number(s): 07-22      | -202-002-0000 (LOP)           | )                                  |
| Terminent Neur Estine      | Hack Halliotton Land        |                               |                                    |
| Address(es) of Real Est    | ale:132 Barton Circle       | Scharmburg, Il                | 60194                              |
|                            |                             | 46                            |                                    |
| In Witness Whoreof said    | Grantar has caused its carp | orate seal to be her do affix | ed, and has caused its name to be  |
| eignad to these presents b | vite Vice president and     | lattested by its Ausist       | ant Secretary, this 16th           |
| day of July                | 19 87                       | (Ittoorett try Time III)      |                                    |
|                            |                             |                               |                                    |
|                            |                             | The Hoffman Group             | , Inc.                             |
| IMPRESS                    |                             | INME OF CORPORATION           |                                    |
| CORPORATE SEAL             | av //w/                     | 1. 1. 133                     |                                    |
| HERE                       | BY                          |                               | Vice PRESIDENT                     |
| HERE                       | ATTECT X                    | 2 Valitin                     | Vica                               |
|                            | ATTEST ALLA                 | /:X. 14/1995                  | SECRETARY                          |
|                            | 0                           |                               | Assistant Subtraction County       |
|                            | f Cook ss.                  |                               | ary Public, in a id for the County |
| and State aforesaid, DO    | HEREBY CERTIFY, that        | Habate A. Bojo                | personally known to                |
| me to be the Vice          |                             | Hoffman Group, In             |                                    |
|                            | corporation, and Rita       | J. Ralston                    | personally known to me, to be      |
|                            |                             |                               | nd narrogally known to me to be    |

IMPRESS NOTARIAL SEAL HERE

15 tant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

| Given under my hand and official seal, this | 16th                         | day of 277                | July      | 1987   |
|---------------------------------------------|------------------------------|---------------------------|-----------|--------|
|                                             |                              | 1 / / /                   | 1200      |        |
| Commission expires October 30 10            | 1                            | Land Marie Control        |           |        |
| This instrument was prepared by John Mays 1 | 001 Woodfield RM<br>(NAMEARD | .#3#5W Schau<br>(ADDRESS) | imburg 11 | .60173 |
|                                             |                              |                           |           |        |





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## WARRANTY DEED Corporation to Individual TO

Proberty of Cook County Clerk's Office

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GEORGE E. COLE®

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A TOTAL STREET