

# Know all **UNOFFICIAL COPY** these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM H. ROBERTS AND KATHLEEN A. ROBERTS , HIS WIFE 87399928

12.00

A231850

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of SEPTEMBER, A.D. 19 84, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 27278512, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 206 IN RESEDA NORTH, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
02-11-315-020-0000  
312 Russet Way, Palatine, IL. 60067

Mail to: Marianne Paine  
35 E. Wacker Dr.  
Chicago, IL 60601  
Box 15

FNO  
In

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 15th day of July, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President  
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 15th day of July, A. D. 19 87

My commission expires

Wayne W. Franzen  
Notary Public.

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

Box 15

# UNOFFICIAL COPY



Faint, illegible text from the original document, possibly a deed or mortgage instrument.

Property of Cook County Clerk's Office

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## Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To: