BHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87399018

Know All Men by These Presents,	That a certain Indenture of Mortgage, bearing date the
14th day of	SEPTEMBER 19.78, made and executed by
ROBERT W. BROWN AND REBECCA K. BRO	DWN, HIS WIFE
of the first part, toCITIZENS_MORTGAGE	CORPORATION
·	Register of Deeds for the County of COOK
State of ILLINOIS a Liber of §_	RECORDER OF COOK on Page
LOT FOUR (4) IN BLOCK ONE HUNDRED	TWELVE (112) IN THE OAKS UNTT NUMBER ONE (1)
BEING A CUBDIVISION OF PART OF THE	NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER
(1/4) OF FATION TWENTY SIX (26) A	ND PART OF THE NORTHEAST QUARTER (1/4) OF THE
SOUTHEAST CUATURER (1/4) OF SECTION	TWENTY SEVEN (27), TOWNSHIP FORTY ONE (41) NORTH
RANGE NINE (9), CAST OF THE THIRD I	PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF
	P NUMBER 19,801,128, IN COOK COUNTY, ILLINOIS.
Dated this 14th day of	<u> </u>
C	FIREMAN'S FUND MORTGAGE CORPORATION FKA Manufacturers Hanover Mortgage Corporation
0/	Whose address is: 27555 farmington Road Farmington Hills, Michigan, 48018
Signed in the presence of:	armington Hills, Michigan, 48018
	0,2 1 11 -16
T. C. GALLAGHER	PARBARA A. MAKI, VICE PRESIDENT
DEBORAH VAHRATION	MAULEN RURNSEFASSISTAND NACE PRESIDENT 5
CORPORATE SEAL	T#1111 TRHN 0546 07/20/87 15:29 #8862 # 产1 米一会マー3タラのコ COOK COUNTY RECORDER
TATE OF MICHIGAN	4/4/
ounty of OAKLAND	2,1
On this 14th day of	JULY 19 87 bifore me appeared
BARBARA A. MAKI	and MAUREEN BURNS
o me personally known, who, being by me duly swor	rn, did say that they are respectively the
VICE PRESIDENT	ASSISTANT VICE PRESIDENT
the Fireman's Fund Mortgage Corpora	tion and that the seal affixed to said
	and that said instrument was signed and sealed in behalf of
aid corporation, by authority of its Board of Director	rs, and BARBARA A. MAKI
nd MAUREEN BURNS	acknowledged said instrument to be the free uct and deed
f said corporation.	
CATHERINE AND KITH Notary Poblic Wigon Creaty, Michigan Acting in Pobland the ity Wichigan	. MARLINE (IMA TOUR &
My Commission Expires February 7, 1988 y commission expires	Notary Public, County,
AAO	Allerine Man Joseph 9038 Notdry Public, County,
FIN # 06-27-405-078A	\mathcal{N}_{-}
70	CO-Drafted By: Karen Atkinson Fireman's Fund Mortgage Corporati
SUITE TOTAL	Business Address: 27555 Farmington Road
HAMILTON LARTS TASCA, IL 60143	Farmington Hills, MI 48018

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