UNOFFICIAL COPY 2

TALMANHOME

Talman Home Foderal Savings and Loan Association one Office: 5501 South Reduie Avenue, Chicago, Blancis 80629 (311) 454-1552

87393082

## RELEASE OF MORTGAGE

Loan No. 207214-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

tense and Quit-Claim unto Victor H. Eiden, Div. not remarr. and Sophie V. Wozny, Div. not remarr.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No.85327133 to the premises therein described to-wit: Assignment of Mortgages Document No. 86099603 Recorded: March 13,

The North 1 of the South 2 of Lot 57 in the First addition to Mont Clare Gardens a Subdivision of the West 1 of the North East 1 (except railroad) of Section 30, Township 40 North, Range 13 East of the Third Trincipal Meridian, in Cook County, Illinois.

DEPT-01 \$14. T\$0003 TRAN 3750 07/20/87 16:42:00 \$0465 4 C ※一名アー3990公2

COOK COUNTY RECORDER

Property Address: 3026 North Natoma, Chicago Permanent Index Number: 13-30, 210-019-0000

IL. 60634

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and ir terest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 thday if June , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attante

Loan Servicing Officer

Rv

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE 3' CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before neathing the they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given ov the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

LOUISE J. FIFIK
Notary Public. State of fillings
My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREP

TALMAN HOME MORTGAGE CORI 4242 North Harlam Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Victor H. Eiden

3026 N. Natoma

Chicago, IL. 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

1400 MAIL

FORM NO:M2400 JAN 86

-87-399082

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