**UNOFFICIAL C** IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT CITY OF CHICAGO, a Municipal NO: 83M1403772 corporation, Plaintiff RE: 02619 OGDEN ET AL) AMERICAN NATIONAL BANK **DEFENDANTS** () MEMORANDUM OF JUDGMENT Or 10/10/85, judgment was entered in favor of the plaintiff, CITY OF CHICAGO, & Municipal Corporation, and against defendant JAMES OTIS in the amount of \$ 6847.50. IT IS HEREBY ONDERED THAT this Judgment be spread upon the records of the Office of the Recorder of Deeds of Cook County, on the parcel legally described as \*LOT 81 IN SUBSA OF LOTS 1-5 & 7 BLOCK 4 AND LOTST 1-6 AND 11-14 BLOCK 3 AND COTS 3-5 BLOCK 5 OF CODE & ANDERSONS SUBDN W 1/2 NE 1/4 SECTION 24 TOWNSHIP 39 NORTH RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY W CODEN commonly known as 02619 16-24-216-004 HEARING DATE: JUDGE EDWAPO MARSALEK JUDSON H. MINER CORPORATION COUNSEL CITY OF CHICAGO 90909

BY:

VS.

ASSISTANT CORPORATION COUNSEL FOR THE PLAINTIFF ROOM 501, 180 N. LASALLE CHICAGO, ILLINOIS 60601 744-8791

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Property of County Clerk's Office

UNOFFICIAL ( IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a Municipal corporation,

NO: 83M1403772

Plaintiff

RE: 02619

V5.

OGDEN

AMERICAN NATIONAL BANK

ET AL)

DEFENDANTS

## MEMORANDUM OF JUDGMENT

0% 10/10/85, judgment was entered in favor of the plaintiff, CITY OF CHICAGO, a Municipal Corporation, and against defendant JAMES, OTIS 6847.50. in the amount of \$

IT IS HEREBY UNDERED THAT this Judgment be spread upon the records of the Office of the Fecorder of Deeds of Cook County, on the parcel legally described as

> ALOT 8) IN SUBPLY OF LOTS 1-5 & 7 BLOCK 4 AND LOTST 1-6 AND 11-14 BLOCK 3 AND LOTS 3-5 BLOCK 5 OF COOK & ANDERSONS SUBUN W 1/2 NE 1/4 SECTION 24 TOWNSHIP 39 NORTH RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

commonly known as 02619

M CCO'N

HEARING DATE:

JUDSON H. MINER CORPORATION COUNSEL CITY OF CHICAGO

JUDGE EDWARD MARSALEK

BY:

ASSISTANT CORPORATION COUNS FOR THE PLAINTIFF 90909 ROOM 501, 180 N. LASALLE CHICAGO, ILLINOIS 60601 744-8791

ENTERED 7 1987

Property or Coot County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a Municipal ) corporation, 9 No: 83M1403772 ) No: 83M1403772 ) RE: 02619 W Vs. 9 OGDEN ) OGDEN ) AMERICAN NATIONAL BANK ET AL)

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in the amount of \$ 6847.50.

IT IS HEREEY ORDERED THAT this Judgment be spread upon the records of the Office of the Resorder of Deeds of Cook County, on the parcel legally described as

\*LOT 81 IN SUSON OF LOTS 1-5 & 7 BLOCK 4 AND LOTST 1-6 AND 11-14 BLOCK 3 AND LOTS 3-5 BLOCK 5 OF COOK & ANDERSONS SUBDN W 1/2 NE 1/4 SECTION 24 TOWNSHIP 39 NORTH RANGE 13, LYING EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY

commonly known as 02619 , W OGDEN

HEARING DATE: 8/7/86

JUDSON H. MINER CORPORATION COUNSEL CITY OF CHICAGO

BY:

ASSISTANT CORPORATION COUNSEL FOR THE PLAINTIFF 90909 ROOM 501, 180 N. LASALLE CHICAGO, ILLINOIS 60601 744-8791

JUDGE EDWARD MARSALEK

ENTERED 1111 7 1987 P. MARSALEA 129

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