

UNOFFICIAL COPY

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NO. 104012-06 DATED: NOVEMBER 1, 1987

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of December, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 876 83 013, and a certain Assignment of Rents bearing date the 17th day of December, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 876 83 014, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

NOTE: THIS IS ONLY A PARTIAL RELEASE FOR LOT #18 OF UNIT B

PARCEL 1: BUILDING 18, UNIT B, IN ASHBURY COUNTRY HOMES AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AN A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 88286271 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85131022 P.I.N. 02-29-402-009-0000

88400464

ADDRESS:

1934 Ashbury
Palatine, IL

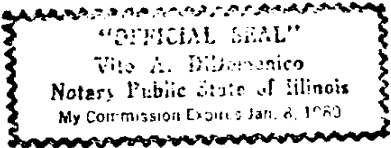
IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 29th day of July, A.D. 19 88



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Walter A. Ropa* President
WALTER A. ROPA
Attest: *Colette Y. Cekal* Secretary
COLETTE Y. CEKAL

STATE OF ILLINOIS COUNTY OF COOK SS. I, VITO A. DIDOMENICO a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that WALTER A. ROPA personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 29th day of July, A.D. 19 88

Vito A. Didomenico
VITO A. DIDOMENICO NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Partial BOX _____

Release of Mortgage

BY CORPORATION

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

AMERICAN NATIONAL BANK AND
TRUST COMPANY
TRUST #104012-06 Dtd: 11-1-87

PROPERTY ADDRESS

Lot #18 B
1970-72-74-76 Ashbury Lane
Evanston, Illinois 60067

After recording mail to:

MAIL TO

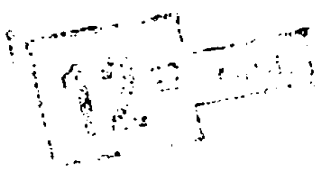
Guaranty National Title
30 N. LaSalle Suite 3910
Chicago, IL 60602

UNOFFICIAL COPY

Loan #8925-5

DEPT-01 \$12.25
T#1111 TRAN 4626 09/01/88 13:27:00
#1131 # A * ~~88~~ 400464
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



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